

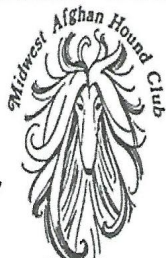
PREMIUM LIST

SHOWS CLOSE ON WEDNESDAY 6:00PM SEPTEMBER 15, 2021

4 REGIONAL SPECIALTY SHOWS

The Afghan Hound Club of Southwestern Ohio The Afghan Hound Club of Greater Columbus

The Greater Detroit Afghan Hound Club



9th **Buckeye Bash Cluster Show**

FRIDAY, SATURDAY

OCTOBER 8 & 9, 2021

SHOW HOURS: 6:00A.M. TO 7:00P.M. EACH DAY

THESE ARE INDOOR EVENTS

Holiday Inn Roberts Centre

123 Gano Road, Wilmington, OH 45177

(Use Oberlin for MapQuest or Yahoo Maps and Henrietta Twp. For Google Maps)

Show Secretary

Dorma Sue Busby

11950 Plumbrook Rd., Sterling Hgts., MI 48312

(586)-933-5682

barakiafs1026@gmail.com



AMERICAN KENNEL CLUB

Permission is granted by the American Kennel Club for the holding of this event under the American Kennel Club Rules and Regulations.

Gina DiNardo, Secretary

HOST HOTEL: HOLIDAY INN – ROBERTS CENTRE

123 Gano Road, Wilmington, OH 45177

800-654-7036 or 937-283-3276 fax- 937-655-8746

<http://www.robertscentre.com> (booking code AHN)

Rooms are \$129.00+taxes All major Credit Cards accepted

\$50.00 NON-refundable, Pet fee for the entire stay will be applied at the time of check in for people with pets.

Columbus International Airport: (4600 International Gateway, Columbus, Ohio 43219) 65.25 miles – 1 hr. 6 min.

1. West on INTERNATIONAL GATEWAY toward SAWYER RD./INTERNATIONAL GATEWAY. (Go 0.2 Miles)
2. Turn Slight Right onto Sawyer Rd./International Gateway. Continue to follow INTERATIONAL GATEWAY. (go 1.7 MILES)
3. Merge onto I-670 W. the exit on the LEFT toward COLUMBUS (Go 6.1 Miles)
4. Merge onto OH-315 S. via exit 2a (Go 2.0 Miles)
5. OH-315 S. becomes I-71 S. (Go 54.8 Miles)
6. Take EXIT #50 Turn Right onto US-68 (Go 0.3 Miles)
7. Take the 1st Right onto Gano Rd. (Go 0.1 Miles) The Holiday Inn/Roberts Center is on the left.

Dayton International Airport: (3600 Terminal Drive, Vandalia, OH 45377) 42.55 miles- 53 min.

1. NORTHWEST on TERMINAL DR. (Go 1.4 Miles)
2. TERMINAL DR. becomes DAYTON INTERNATIONAL AIRPORT ACCESS RD. (Go 1.7 miles)
3. Merge onto I-70 E. via the exit on the left toward COLUMBUS (Go- 1.6 Miles)
4. Merge onto I-75 S. via exit 33A toward DAYTON (Go 8.8 Miles)
5. Merge onto US-35 E. via EXIT 52B toward ZENIA (Go 17.9 Miles)
6. Take the US-68 toward HOME AVE/WILMINGTON (Go .02 miles)
7. Turn RIGHT onto US-68 (Go10.8 miles)
8. Turn LEFT onto GANO Rd. (Go .01 miles) The Holiday Inn/Roberts Center is on the left.

Cincinnati/Northern Kentucky International Airport: (2939 Terminal Dr. Hebron, KY 41048) 63.04 miles – 1 hr. 8 min.

1. SOUTHWEST on TERMINAL DR. (Go .02 Miles)
2. SLIGHT RIGHT toward RENTAL CAR RETURN/WEST SERVICE AREA. (Go .03 miles)
3. Turn Slight Right onto LOOMIS RD. (Go .3 miles)
4. Right onto Donaldson Rd./KY-236 (Go.3 miles)
5. Merge onto KY212 E. via the ramp on the left toward I-275/CINCINNATI/I-71/I-75 (Go 7.7 miles)
6. Merge onto I-275 E. toward I-71/CINCINNATI/I-75/LEXINGTON/LOUISVILLE (Go 3.4 miles)
7. Merge onto I-71 N. toward I-75 N. via EXIT #84 toward CINCINNATI (Crossing into Ohio) (Go 7.7 miles)
8. Keep RIGHT to take I-71 N. via EXIT 1B toward US-50 E./COLUMBUS (Go 50.3 miles)
9. Take the US-68 exit, EXIT #50 toward XENIA (Go .3 miles)
10. Turn LEFT onto US-68 (Go .3 miles)
11. Turn RIGHT on GANO RD> (Go .1 miles) The Holiday Inn/Roberts Center is on the left

ADDITIONAL ACCOMODATIONS

Holiday Inn Express-Wilmington
155 Holiday Dr.
Wilmington , OH 45177
937-382-5858

Hampton Inn-Wilmington-
201 Holiday Dr.
Wilmington, OH 45177
937-382-4400

Accommodations at the Host Hotel:

- a. **There is a one time, \$50.00 NON-refundable pet fee,** for anyone with a dog in their room at the time of check in.
- b. Dogs **MUST BE** crated while left unattended in rooms. **PLASTIC** will be provided by the **Hotel** to be put under dog crates. Guests are responsible for all property damages and/or personal injuries resulting from their pet.
- c. Bathing and grooming will be in a designated area at the Bath Station on the receiving dock

DO NOT BATHE DOGS IN THE HOTEL BATHTUBS OR SHOWERS. The Hotel reserves the right to charge guest's account commensurate to the cost of such damages. The Event Show Committee will be notified and may immediately begin disciplinary action under AKC Rules and Regulations, and you **MAY BE SUBJECT TO SUSPENSION OF ALL AKC PRIVILEGES.**

Grooming Space & Exercise Areas:

- a. **The Show Site will be available to Exhibitors for set-up no earlier than Sunday, October 3, 2021 after 7pm.**
- b. All attendees are responsible for cleaning up after their dogs.
- c. There shall be neither benching, nor offering for sale or breeding, nor display of unaltered dogs. All dogs shall be subject to all rules relating to health and veterinarians. The owners or agents shall be responsible for the care and safety of such dogs (AKC Rules Applying to Dog Shows, Chapter 11, Section 11). **DUE TO LIMITED SPACE, UNENTERED DOGS MAY NOT BE IN THE GROOMING AREA OF THE SHOW SITE.**
- d. No one will be allowed to sell any goods in the Grooming Area.
- e. **UNDERAGE DOGS ARE NOT ALLOWED IN THE EXHIBITION AND GROOMING AREA DURING SHOW HOURS.**

Judging & Ring Procedure:

- a. Observers will not be permitted in the ring at this Specialty.
- b. Cash Prizes must be picked up in the ring by the person handling the dog. Claims for prize money must be made in ring before the judging is over. The Show Chairman and the Afghan Hound Club of America, Inc., disclaim any liability for cash prizes after the judging is over.
- c. Dogs must be ready for judging. Neither the Club nor its Show Chairman will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class Judging. Judges need not wait for any dog holding up a class. Owners or agents are responsible for their dog's presence in the judging ring. Dogs need be present only for scheduled judging and will be released if not needed for further judging.

Trophies & Prizes:

- a. The Club reserves the right to substitute a prize of equal or greater value.
- b. All trophies must be claimed the day of the show. None will be mailed.

Liability & Safety:

- a. The show giving Club, its agents, employees, etc, assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers, vendors, spectators or any of their dogs OR property and further assume no responsibility for injury to children.
- b. **DO NOT** leave any dogs in an unventilated vehicle. If you can't be found, and dog appears to be in danger, your windows will be broken, for purpose of saving dog(s). The Afghan Hound Club of America reserves the right to remove any animal in distress from a parked Vehicle or crate, and all persons attending this dog show hereby waive any claim for damages against the Club for such removal
- c. **All events will be held in smoke-free environments.**

**AFGHAN HOUND CLUB OF SOUTHWESTERN OHIO
CONCURRENT SPECIALTY**

**EVENT # 2021170402
Entries limited to 100**

FRIDAY, A.M. OCTOBER 8, 2021

OFFICERS

**PRESIDENT JASON TAYLOR
VICE PRESIDENTJYM WEBB
TREASURERJOHN MCKIERNAN
RECORDING SECRETARY JYM WEBB
CORRESPONDING SECRETARYELAINE MCKIERNAN
10369 Peachtree Lane, Cincinnati, Ohio 45242**

**BOARD OF DIRECTORS
JENNIFER TAYLOR & SYLVIA KRUPP**

SHOW COMMITTEE

**Show Chairman John McKiernan
10369 PEACHTREE LANE, CINCINNATI, OHIO 45242
Chief Ring Steward.....TBA
Trophy Chairman..... Jennifer Taylor
Hospitality Chairman Elaine McKiernan**

**VETERINARIAN(On Call-Daytime On Call-Emergency)
Cincinnati Animal Referral &
Emergency Care Center
6995 East Kemper Rd.,
Cincinnati, Ohio 45249
1-513-530-0911**

**HOSPITAL
Clinton Memorial
610 W. Main St.
Wilmington, Ohio 45177
1-937-382-6611**

**PHOTOGRAPHER
Krista Droop
1773 Murphy Road
Wilmington, Ohio 45177
eye4dogs@mac.com
937-218-1957**

JUDGE

**Ms. Shelley Hennessy 5849 Meteor Ave., Toledo, OH 43623
Conformation, Junior Showmanship**

*Sweeps not offered

**AFGHAN HOUND CLUB OF GREATER COLUMBUS
CONCURRENT SPECIALTY
EVENT # 2021169601**

**FRIDAY, P.M. – OCTOBER 8, 2021
Entries limited to 100**

OFFICERS

**PRESIDENT.....CHAD ALEXANDER
VICE PRESIDENT.....JODY GARDNER
TREASURER.....PJ DERRINGERMATTEO
RECORDING SECRETARY.....CHRIS BELT
CORRESPONDING SECRETARY.....JAN BUTTLER**
5629 Bluegrass Way, Hillard, Ohio 43006

BOARD MEMBERS

Jan Buttler, Nikki Gardner, Gill Ullom

SHOW COMMITTEE

Show Chairman Jan Buttler
5629 Bluegrass Way, Hillard, OH 43026
Chief Ring Steward.....Gill Ullom
Trophies Chair.....Jody Gardner
HospitalityChad Alexander & Chris Belt

VETERINARIAN(On Call-Daytime On Call-Emergency)
**Cincinnati Animal Referral &
Emergency Care Center**
6995 East Kemper Rd.,
Cincinnati, Ohio 45249
1-513-530-0911

HOSPITAL
Clinton Memorial
610 W. Main St.
Wilmington, Ohio 45177
1-937-382-6611

PHOTOGRAPHER

Krista Droop
1773 Murphy Road
Wilmington, Ohio 45177
eye4dogs@Mac.com
937-218-1957

JUDGES

Mr. Lex Robertson.....123 Sheridan Ave., Pittsburgh, PA 15202
Conformation

Mr. James Donahue.27722 W. Brandenburg Rd. Ingleside, IL 60041
Junior Showmanship

*Sweepstakes not offered

**THE GREATER DETROIT AFGHAN HOUND CLUB
CONCURRENT SPECIALTY
EVENT #2021116601**

**SATURDAY, A.M. OCTOBER 9, 2021
Entries limited to 100**

OFFICERS

PRESIDENT	KIT SCHMITT
VICE PRESIDENT	ADRIENNE NOWAKOWSKI
TREASURER	BECKY MORISETTE
RECORDING SECRETARY	DORMA SUE BUSBY
CORRESPONDING SECRETARY	JOANN TUCKER

69801 Hicks Rd., Armada, MI 48005

BOARD MEMBERS

JOHN NOWAKOWSKI, SCOTT SCHMITT, BRAD MORISITTE

SHOW COMMITTEE

Show Chairman	Dorma Sue Busby
11950 PLUMBROOK RD, STERLING HGS, MI 48312	
(586) 933-5682 -H 810-241-2529 -C barakiafs1026@gmail.com	

**Chief Ring Steward
Catalog Advertising
Trophies
Hospitality**

**Becky Morisette
Michelle Friesen
Dorma Sue Busby
Greater Detroit AHC**

VETERINARIAN(On Call-Daytime On Call-Emergency)
**Cincinnati Animal Referral &
Emergency Care Center**
6995 East Kemper Rd.,
Cincinnati, Ohio 45249
1-513-530-0911

HOSPITAL
Clinton Memorial
610 W. Main St.
Wilmington, Ohio 45177
1-937-382-6611

PHOTOGRAPHER

Krista Droop
1773 Murphy Road
Wilmington, Ohio 45177
eye4dogs@mac.com
937-218-1957

JUDGES

**Mr. Charles (Chuck) Milne....6400 46th Ave N Apt 219, Kenneth City, FL 33709
Conformation**

**MRS. JAN SWAYZE...205 Elbert Frankum Rd., Columbia, KY 42728
Junior Showmanship**

*Sweepstakes not offered

**MIDWEST AFGHAN HOUND CLUB
CONCURRENT SPECIALTY
EVENT #2021171002**

**SATURDAY, P.M. OCTOBER 9, 2021
Entries limited to 100**

OFFICERS

PRESIDENT	TRINA DIVOKY
VICE PRESIDENT	JAN SWAYZE
TREASURER	GAYLE IRWIN
RECORDING SECRETARY	LORI STARINSKY
CORRESPONDING SECRETARY	TRINA DIVOKY

1121 Peony Ave, Cleveland, OH 44111

BOARD MEMBERS

DEAN D'AQUILA & OFFICERS

SHOW COMMITTEES

Show Chairman	Jan Swayze 205 Elbert Frankum Rd., Columbia, KY 42728
Asst. Show Chairman	Trina Divoky 1121 Peony Ave, Cleveland, OH 44111
Chief Ring Steward	Jutta Kulic
Catalog Advertising	Michelle Friesen
Trophies	Trina Divoky

VETERINARIAN(On Call-Daytime On Call-Emergency)
**Cincinnati Animal Referral &
Emergency Care Center**
6995 East Kemper Rd.,
Cincinnati, Ohio 45249
1-513-530-0911

HOSPITAL
Clinton Memorial
610 W. Main St.
Wilmington, Ohio 45177
1-937-382-6611

PHOTOGRAPHER

Krista Droop
1773 Murphy Road
Wilmington, Ohio 45177
eye4dogs@mac.com
937-218-1957

JUDGE

Mrs. Janis Reital.....P.O. Box 998 Rancho Santa Fe, CA 92067
Conformation, Junior Showmanship

*Sweepstakes not offered

ENTRY FEES

FIRST ENTRY OF A DOG	\$30.00
PUPPY CLASS 6-9, 9-12 mos.	\$20.00
BRED BY EXHIBITOR CLASS AS FIRST ENTRY	\$25.00
JUNIOR SHOWMANSHIP	FREE
COMPETITIVE VETERAN CLASS	\$30.00

A recording fee of .50 & \$3.00 Service Event fee included in the entry fee, is required for each dog entered at any Licensed or Member Club show. This recording fee is to be collected by the show giving Club and paid to the American Kennel Club. If a dog is entered in more than one class in the show, the recording fee is to be collected on the first entry only.

RIBBON PRIZES

REGULAR CLASSES

Best of Breed	Purple & Gold Rosette
Best of Opposite Sex	Red & White Rosette
Best of Winners.....	Blue & White Rosette
Select Dog/Bitch	Lt. Blue & White Rosette
NOHS BOB.....	Maroon Rosette
Winners Dog/Bitch	Purple Rosette
Best In Competitive Veterans.....	Dark Green Rosette
Reserve Winners Dog/Bitch.....	Purple & White Rosette
First Prize	Blue Ribbon
Second Prize.....	Red Ribbon
Third Prize.....	Yellow Ribbon
Fourth Prize	White Ribbon

NON REGULAR CLASSES

First Prize	Rose Ribbon
Second Prize	Brown Ribbon
Third Prize	Light Green Ribbon
Fourth Prize	Gray Ribbon
Best Junior Handler	Pink & Green Rosette
Best Puppy	Dark Green Rosette
Best Bred By Exhibitor	Dark Green Rosette

AWARDS OF MERIT – There will be up to 3 Awards of Merit based on the number of entries, given at the Judge's discretion. Each will receive a Black & Gold Rosette.

**THE GREATER DETROIT AFGHAN HOUND CLUB
SATURDAY, A.M. – OCTOBER 9, 2021**

TROPHY LIST

The following prizes are offered by the Greater Detroit Afghan Hound Club through the generosity of its members.

All prizes must be claimed the day of the show. None will be mailed.

The Greater Detroit Afghan Hound Club reserves the right to substitute a prize of equal or greater value.

BEST OF BREED - Marquis Glassware by Waterford
BEST OF OPPOSITE SEX – Marquis Glassware by Waterford

BEST OF WINNERS –
THE AFGHAN HOUND CLUB OF AMERICA OFFERS A (2") SILVER PLATED MEDALLION DEPICTING THE CLUB EMBLEM. SUSPENDED FROM A RED, WHITE & BLUE RIBBON.

NOHS BEST OF BREED - Marquis Glassware by Waterford

WINNERS DOG – Marquis Glassware by Waterford
WINNERS BITCH – Marquis Glassware by Waterford

RESERVE WINNERS DOG – Marquis Glassware by Waterford
RESERVE WINNERS BITCH – Marquis Glassware by Waterford

FIRST IN EACH CLASS DOGS/BITCHES – Marquis Glassware by Waterford

BEST COMPETITIVE VETERAN - Marquis Glassware by Waterford

BEST PUPPY- Marquis Glassware by Waterford

BEST BRED BY – Marquis Glassware by Waterford

BEST JUNIOR HANDLER: Marquis Glassware by Waterford.
Award Certificate and 2" Garry Newton Bronze offered by the Afghan Hound Club of America with 3 in competition.

3 Awards of Merit may be awarded at the Judge's Discretion
Black & Gold Rosette

**MIDWEST AFGHAN HOUND CLUB
SATURDAY, P.M. – OCTOBER 9, 2021**

TROPHY LIST

All Trophies unless otherwise indicated are donated in the Memory of Louis and Peggy Swayze, Longlesson Afghans, by Steve Curry and Jan Swayze-Curry, John Miller & Graham Swayze Miller, Louis & Brittney Pence.

Members and Friends of the Midwest Afghan Hound Club.

All prizes must be claimed the day of the show. None will be mailed. The Midwest Afghan Hound Club reserves the right to substitute a prize of equal or greater value.

BEST OF BREED - Framed print "A walk in an Urban Park"
By Margaret Van Hook Swayze

BEST OF OPP SEX – Framed print "House Dogs"
By Margaret van Hook Swayze

BEST OF WINNERS

2" Silver Plated Medallion depicting the Afghan Hound Club of America emblem, suspended from a Red, White & Blue Ribbon

WINNERS DOG – Framed Print by Margaret van Hook Swayze

WINNERS BITCH – Framed Print by Margaret van Hook Swayze

RESERVE WINNER DOG – Framed Print by Jan Swayze-Curry

RESERVE WINNERS BITCH – Framed Print by Jan Swayze-Curry

First in each class – Color note cards By Margaret van Hook Swayze
2nd – 4th in each class – Black & White note cards By Margaret van Hook Swayze

BEST COMPETITIVE VETERAN – In Memory of Carol Ness Sahiba Afghans
Artwork by Robin Punsalan donated by Robin & Ernie Punsalan

BEST PUPPY – Print by Jan Swayze-Curry

BEST BRED BY – Print By Jan Swayze-Curry

BEST JR. HANDLER – Artwork by Robin Punsalan

Award Certificate and 2" Garry Newton Bronze offered by the Afghan Hound Club of America with 3 in competition

AWARDS OF MERIT – There will be up to 3 Awards of Merit based on the number of entries, given at the Judge's discretion. Each will receive a Black & Gold Rosette

JUNIOR SHOWMANSHIP COMPETITION

Novice Junior 9 & under 12 yrs * Open Junior 9 & under 12 yrs

Novice Intermediate 12 & under 15 yrs * Open Intermediate 12 & under 15 yrs

Novice Senior 15 & under 18 yrs * Open Senior 15 & under 18 yrs * Master Class

NOVICE CLASS: Shall be for boys and girls who are at least 9 years and under 18 years old on the day of the show and who, at the time entries close, have not won three (3) first places awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show. Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after the closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent or Show Secretary prior to the judging of the class at the show.

OPEN CLASS: Shall be for boys and girls who are at least 9 years and under 18 years old on the day of the show and who have won three (3) first place awards in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show.

MASTER CLASS: Will be for boys and girls who are at least 9 years and under 18 years old on the day of the show and who have won 10 Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and must change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to complete for the following year.

No entry may be changed or cancelled unless notice of the change or cancellation is received in writing by the Superintendent or Show Secretary named in the premium list to receive entries, prior to the closing date and hour for entries, except that a correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer is made by the Superintendent or Show Secretary prior to the judging of the class at the show.

NOTICE: Junior Handlers must include their AKC JUNIOR HANDLER NUMBER on each entry. You may obtain your junior identification number by calling the AKC, Judges Education Department (919) 233-9767.

NOTICES

Midwest Afghan Hound Club, The Greater Detroit Afghan Hound Club, The Afghan Hound Club of Greater Columbus & The Afghan Hound Club of Southwestern Ohio, Inc. does not agree to arbitrate claims as set forth on the official American Kennel Club Entry Form for this event.

Disclaimer: **The Midwest Afghan Hound Club, The Greater Detroit Afghan Hound Club, The Afghan Hound Club of Southwestern Ohio, Inc. & The Afghan Hound Club of Greater Columbus** will assume NO responsibility for any personal injury or death to any person, theft, damage or loss of personal property nor injury or death to any animal either at or on the show grounds.

Each Owner and Agent listed on the entry form and/or individual responsible for the dog at a show is bound by the Certification and Agreement on the front and back of the entry form regardless of who may have completed & submitted the entry form.

All dogs present must be held on leash or confined to their crates except when being judged.

Dogs may arrive any time prior to their scheduled time of judging. Dogs not required for further judging may be excused.

ADVERTISING

Inside Front Cover **\$35.00.**

Inside Back Cover **\$35.00.** Back Cover **\$35.00.**

First come first serve on these pages.

Full Page Ad inside catalog **\$25.00.**

For more information contact

Michelle Friesen,

203 Shady Oaks Way, Moyock, NC 27958

Cell: 757 - 284-5281 mgfriesen129@gmail.com

DEADLINE FOR ADS – SEPTEMBER 15TH,

CLASSIFICATION

PUPPY DOGS, 6 MONTHS & UNDER 9 MONTHS; 9 MONTHS & UNDER 12 MONTHS, 12 MONTHS & UNDER 15 MONTHS, 15 MONTHS AND UNDER 18 MONTHS; BRED BY EXHIBITOR; AMERICAN BRED; OPEN. SAME CLASSES IN BITCHES.

BRED-BY EXHIBITOR CLASS

As a reminder, the revised Bred-by Exhibitor Class Rule became effective September 18, 2002.

The Bred-by Exhibitor Class shall be for dogs that are:

- Not Champions of record on the date of closing of entries for the show;
- Individually registered with the American Kennel Club as of the date of closing of entries for the show;
- Owned or co-owned by any of the breeders of record as of the date of the closing of entries for the show. The person handling the dog in this class must be a breeder of record and an owner of record of this dog.
- In any subsequent classes for which a dog from the Bred-by-Exhibitor class becomes eligible, there are no restrictions as to who may handle.

BEST OF BREED COMPETITION

The following categories of dogs may be entered and shown in Best of Breed competition. Dogs that are Champions of Record. Dogs which according to their owners' records have completed the requirements for a championship but whose championships are unconfirmed. The entry and showing of dogs whose championships are unconfirmed is limited to a period of 90 days from the date of the show where a dog completed the requirements for a championship according to the owner's records. If, at the end of the 90-day period, the championship of a dog has not been confirmed by the American Kennel Club, no further entries of the dog for Best of Breed competition are to be made until its championship has been confirmed by the AKC. **GRAND CHAMPION POINTS** awarded for BOB, BOS, Select Dog, Select Bitch (effective May 12, 2010).

NON-REGULAR CLASSES (INVOLVING SINGLE DOG ENTRIES)

COMPETITIVE VETERANS

VETERAN DOG CLASS

VETERAN BITCH CLASS

For Dogs and Bitches 7 years & under 9 years, For Dogs and Bitches 9 years & under 11 years, For Dogs and Bitches 11 years & older. Neutered dogs and spayed bitches may be entered in Veteran Classes. *The winners of these classes are eligible to compete for Best of Breed Competition provided they have not been defeated in another class. After completion of Best of Breed the judge will select Best In Competitive Veterans.*

MOVE UPS

Effective for all shows held after July 1, 1990, dogs which according to their owner's records have completed the requirements for a championship after the closing of entries for the show, but whose championships are unconfirmed, may be transferred from one of the regular classes to the best of breed competition, provided this transfer is made by the superintendent or show secretary at least one half hour prior to the start of regular conformation judging at the show.

NOTICE TO EXHIBITORS

Telephone, telegraph and unsigned entries cannot be accepted. All entries must be submitted on Official AKC Entry Forms, one dog per entry form. Photocopies of front & back will be acceptable only if legible and official AKC size.

ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE, FEES AND BACK OF ENTRY FORM WITH AGREEMENT.

ENTRIES CLOSE at the Show Secretary's office at 6 P.M., **Wednesday, September 15, 2021**, after which time entries cannot be accepted, canceled, or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

MAKE CHECKS payable to "**DORMA SUE BUSBY**". Third party checks will not be accepted. All Fees must be payable in US funds and drawn on US banks. Returned checks do not constitute a valid entry fee. The Show Secretary will charge a collection fee of \$25.00 for each returned check. The Show Secretary assumes no responsibility for cash sent through the mail. **PAY BY CHECK OR PAYPAL my account is barakiafs1026@gmail.com**

MAIL ENTRIES with fees to Show Secretary, Dorma Sue Busby, 11950 Plumbrook Rd., Sterling Hgts., Mi 48312. Acknowledgment of entries will be made as soon as practicable. Should the exhibitor not receive such acknowledgment within a reasonable time, please notify the Show Secretary.

No entry shall be made and no entry shall be accepted which specifies any conditions to its acceptance. Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge or barred from competition by action of the Show Committee. If because of riots, civil disturbance or other acts beyond the control of the management, it is impossible to open or to complete the show, no refund of entry fee will be made.

No refunds on duplicate entries if processed. Every effort will be made to identify duplicate entries upon arrival. However, ultimate responsibility lies in the hands of the exhibitor.

Errors on entry forms. Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fees will be refunded in the event of such errors or cancellation of entries after the published closing date.

NOTE: "Effective for all shows held on or after July 1, 1980, dogs which according to their owners records have completed the requirements for a championship after the closing of entries for these shows, but whose championships are unconfirmed, may be transferred from one of the regular classes to the Best of Breed or Variety Competition provided this transfer is made to the Show Secretary at ONE HALF HOUR prior to the start of any regular competition judging at the show."

Class Cash Prizes will be paid in the ring to the person showing the dog. Claims for prize money must be made in the ring before judging is over. Midwest Afghan Hound Club, Afghan Hound Club of Greater Columbus & Afghan Hound Club of Southwestern Ohio, the Greater Detroit Afghan Hound Club & the Show Secretary disclaim any liability for cash prizes after judging is complete.

All Awards will be made at each show & Trial. In no case will trophies be mailed.

Exhibitors must remain for presentation, if eligible, for special prizes. All trophies must be claimed the day of the show or they will become the property of the Host Club.

Dogs may arrive any time prior to their scheduled time of judging, Dogs not required for further judging will be excused.

All dogs present must be on leash or confined to their crates except when being judged or when in the exercising ring.

The Host Clubs, Show Secretary, their agents, employee, etc. assume no responsibility for any loss, damage or injury sustained by exhibitors or by any of their dogs or property & further assume no responsibility for injury to children not under control of a parent or guardian.

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM
COMBINED ENTRY FORM
HOLIDAY INN ROBERTS CENTRE,**

Please check which show you would like to enter

- _____ AHC OF SOUTHWESTERN OHIO 202117402 FRIDAY AM, - OCT 8, 2021
 _____ AHC OF GREATER COLUMBUS 2021169602 FRIDAY PM - OCT 8, 2021
 _____ GREATER DETROIT AHC 202116602 SATURDAY, AM - OCT 9, 2021
 _____ MIDWEST AHC 2021171001 SATURDAY, PM - OCT 9, 2021

ENTRY FEES SEE PAGE 8 TOTAL ENTRY ENCLOSED: \$ _____
PRE-ORDER CATALOG : \$10.00 PLEASE CHECK BOX

ENTRIES CLOSE at the Show Secretary's Office at 6:00 P.M. **Wednesday, SEPTEMBER 22, 2021** after which time entries cannot be accepted, canceled or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

MAKE CHECK, payable to DORMA SUE BUSBY, SHOW SECRETARY or PAYPAL CAN BE USED, www.paypal.com my account barakiafs1026@gmail.com. Mail Signed entries with fees to: Dorma Busby, Show Secretary, 11950 Plumbrook Rd., Sterling Hgts., Michigan 48312 (fees must be payable in US FUNDS DRAWN ON US BANKS) **PLEASE WAIVE SIGNATURE REQUIREMENT FOR ALL CARRIERS!**

BREED <u>AFGHAN</u>		VARIETY 1 _____	SEX _____
DOG 2 3 SHOW CLASS _____		CLASS 3 DIVISION _____ <small>Weight, color, etc.</small>	
ADDITIONAL CLASSES _____	OBEDIENCE TRIAL CLASS _____	JR. SHOWMANSHIP CLASS _____	
NAME OF (See Back) JUNIOR HANDLER (if any) _____		JR. HANDLER NUMBER _____	
FULL NAME OF DOG _____			
<input type="checkbox"/> AKC REG NO. Enter number here <input type="checkbox"/> AKC LITTER NO. <input type="checkbox"/> ILP NO. <input type="checkbox"/> FOREIGN REG NO & COUNTRY		DATE OF BIRTH _____	
		PLACE OF <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign BIRTH _____	
BREEDER _____			
SIRE _____			
DAM _____			

ACTUAL OWNER(S) _____ <small>4 (Please Print)</small>			
OWNER'S ADDRESS _____			
CITY _____	STATE _____	ZIP _____	

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW _____

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

SIGNATURE of owner or his agent _____
 duly authorized to make this entry _____

TELEPHONE# _____

EMAIL ADDRESS: _____ OWNER HANDLER

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

COMBINED ENTRY FORM

HOLIDAY INN ROBERTS CENTRE, 123 Gano Rd. Wilmington, OH 45177

Please check which show you would like to enter

- AHC OF SOUTHWESTERN OHIO 202117402 FRIDAY A.M. - OCT 8, 2021
- AHC OF GREATER COLUMBUS 2021169602 FRIDAY P.M. - OCT 8, 2021
- GREATER DETROIT AHC 2021116602 SATURDAY, A.M. - OCT 9, 2021
- MIDWEST AHC 2021171001 SATURDAY, P.M. - OCT 9, 2021

ENTRY FEES SEE PAGE 8 TOTAL ENTRY ENCLOSED: \$ _____

PRE-ORDER CATALOG : \$10.00 PLEASE CHECK BOX

ENTRIES CLOSE at the Show Secretary's Office at 6:00 P.M. **Wednesday, September 15, 2021** after which time entries cannot be accepted, canceled or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

MAKE CHECK, payable to DORMA SUE BUSBY, SHOW SECRETARY or PAYPAL CAN BE USED, www.paypal.com my account barakiafs1026@gmail.com. Mail Signed entries with fees to: Dorma Busby, Show Secretary, 11950 Plumbrook Rd., Sterling Hgts., Michigan 48312 (fees must be payable in US FUNDS DRAWN ON US

BANKS) PLEASE WAIVE SIGNATURE REQUIREMENT FOR ALL CARRIERS!

BREED <u>AFGHAN</u>		VARIETY 1 _____	SEX _____
DOG ² / ₃ SHOW CLASS _____		CLASS ³ DIVISION _____ <small>Weight, color, etc.</small>	
ADDITIONAL CLASSES _____	OBEDIENCE TRIAL CLASS _____		JR. SHOWMANSHIP CLASS _____
NAME OF (See Back) JUNIOR HANDLER (if any) _____		JR. HANDLER NUMBER _____	
FULL NAME OF DOG _____			
<input type="checkbox"/> AKC REG NO. <input type="checkbox"/> AKC LITTER NO. <input type="checkbox"/> ILP NO. <input type="checkbox"/> FOREIGN REG NO & COUNTRY		Enter number here _____ DATE OF BIRTH _____ PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign	
BREEDER _____			
SIRE _____			
DAM _____			

ACTUAL OWNER(S) _____ <small>(Please Print)</small>
OWNER'S ADDRESS _____
CITY _____ STATE _____ ZIP _____

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW _____

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

SIGNATURE of owner or his agent duly authorized to make this entry _____

TELEPHONE# _____

EMAIL ADDRESS: _____ OWNER HANDLER

Single copies of the latest editions of the *Rules Applying to Dog Shows and Obedience Regulations* may be obtained WITHOUT CHARGE from any Superintendent at any show where they are superintending or from THE AMERICAN KENNEL CLUB, 5580 Centerivew Drive, Raleigh, NC 27606-3390.

AGREEMENT

I (we), acknowledge that the *Rules Applying to Dog Shows* and, if this entry is for an Obedience Trial, the *Obedience Regulations*, have been made available to me (us), and that I am (we are) familiar with their contents. I (we) waive any and all claims, causes of action, I (we) might otherwise have against the AKC and any AKC-approved judge, judging at this show, under AKC Rules, Regulations and Guidelines. I (we) agree that the club holding this show or obedience trial has the right to refuse this entry for cause which the club shall deem to be sufficient. In consideration of the acceptance of this entry and of the holding of the show or obedience trial and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold this club, its members, directors, governors, officers, agents, superintendents or show secretary and the owner or lessor of the premises and any employees of the aforementioned parties, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the show or obedience trial premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss of this dog by disappearance, theft, death, or otherwise, and from any claim for damage or injury to the dog, whether such loss, disappearance, theft, damage or injury, be caused or alleged to be caused by the negligence of the club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this show or obedience trial, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Dog Show Class) Consult the classification in this premium list. If the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any show for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP

JR.'S DATE OF BIRTH

AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 854-0195.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS

CITY

STATE

ZIP

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

AEN999 (8/02)