

# The Afghan Hound Club of America, Inc. Presents



AFGHAN CLUB OF AMERICA 2025 BREEDERS CUP

## The Thirty-Sixth Annual Afghan Hound Breeders' Cup

May 2, 2025

Horseshoe Bend Park

178 Horseshoe Bend Rd, Frenchtown, NJ

Judging will be held Out of doors

In the case of inclement weather the judging will be indoors

**For further information contact:**

**Chair:**

**Billy Webb**

**[chefbwebb@yahoo.com](mailto:chefbwebb@yahoo.com)**

**214-264-9631**

**Co-Chair:**

**Marla Capozzi**

**[taylorrun89@gmail.com](mailto:taylorrun89@gmail.com)**

**631-514-5241**

### **Important Dates and Fees**

November 2, 2024, Litter Nomination Due \$25.00 per litter

November 2, 2024, Judge Nomination Due

Dec 1, 2024, Ballots to Breeders

Dec 26, 2024, Judges Ballots Due

January 1, 2025, Judge Announcement

March 1, 2025, Supplemental Litter Nominations Due, \$40.00 per litter

March 1, 2025, Individual Get Entries Due, \$25.00 Per entry

Apr 11, 2025, FINAL Get entries Due, \$50.00 per entry

### **AHCA Officers**

President	D. Scott Pfeil
1 <sup>st</sup> Vice President	Jennifer Taylor
2 <sup>nd</sup> Vice President	Lyna Hicks
Treasurer	Ann Nicholson
Recording Secretary	Eddie Kominek
Corresponding Secretary	Helen Stein
AKC Delegate	Connie Butherus

### **AHCA Board of Directors**

Connie Butherus, Israel Garcia, Beth Anne Hall, Rita Figg, Christine O'Connor,  
Christine Pinkston

### **Breeders' Cup 2025 Committee**

Show Chairpersons	Billy Webb, Marla Capozzi (co-chair)
Show Secretary	Amy Mero
Ring Steward:	Members of AHCA
Logo:	MaryAnn Giordano
Logo Items:	MaryAnn Giordano
Grounds:	David Giordano, David Hall
Advertising:	Virginia Katilus
Regional Basket Raffle:	Marla & Cameron Capozzi, benefiting AHCNNJ
Trophy Donations:	Juli Syzmanski
Hospitality:	Caspar Cassarino, Billy Webb, Connie Butherus
Catalog Sales on Site:	Amy Mero
Vendors:	Connie Butherus
Social Media	Erica Jantos
Photographer:	TBA
24 Hour Emergency Veterinary Service.	Crown Veterinary Services 908-236-4120 23 Blossom Hill Road, Lebanon, NJ 08833
Veterinarian (on call)	Animerge 908-707-9077 21 Route 206, Raritan, NJ 08869

### Directions to Show Site

**Directions: GPS Address is 178 Horseshoe Bend Rd, Northgate Entrance, Frenchtown, NJ 08825**

Horseshoe Bend Rd. North of the Park is **VERY NARROW & WINDING**. Large vehicles and Rigs **MUST NOT** take the Horseshoe Bend Rd South from Route 12.

#### **From Route 287 and points North and West**

Take Rt 202 south, Somerville/Flemington exit, follow 202 South for 14.5 miles. At the roundabout in Flemington follow Route 12 West and continue for 7.5 miles toward Frenchtown. Make a left onto Route 519 South and continue for 2.5 miles. Make a right onto Fairview Rd. Fairview Rd turns into Horseshoe Bend Road. Continue approximately one mile to the Show site on the left.

#### **From Route 78 and points West**

take Exit 15

Turn left at end of exit ramp - there will be a traffic light.

This is Rt.513. Continue on the road . Do not turn off of the road. You will dead end into Rt.12. Turn right. Continue to Rt. 519. There will be a traffic light .

Turn left . Follow the directions above to Fairview Road. ( Turn right and stay to the right (Fairview Road becomes Horseshoe Bend) Continue approximately 1 mile to the second entrance to the park on the left.

#### **From Rt.31 or Rt.202**

At the Flemington Circle, Take Rt. 12. Proceed to Rt. 519. Turn left - There will be a traffic light. Follow directions as above to Fairview Road.

#### **Hotels that have allowed Dogs:**

*please confirm current requirements and fees with the hotels directly*

**Ramada Inn Flemington**, 250 highway 202, Flemington, NJ 908-782-7472

**Hampton Inn Clinton**, 16 Frontage Rd, Clinton NJ 908-713-4800

**Hampton Inn Flemington** 14 B Royal Rd., Flemington, N J 908-284-9427

#### **Supporting Shows:**

Central New Jersey Hound Association May 1 – Ringos, NJ (So. of Flemington)

Afghan Hound Club of Northern New Jersey May 2 - Frenchtown, NJ. Same location as Breeders cup

Bucks County Kennel Club May 3 - West Windsor, NJ

Trenton Kennel Club May 4 - West Windsor, NJ

## Trophy List

### **Best In Breeders' Cup: Directors Chair with BC Logo**

The Breeders of record of the Breeders' Cup Winner will receive a \$500.00 cash bonus if both the Sire & Dam of the winner have acquired their "CHIC" numbers at the time of entry and have passing grades in the tests recommended for CHIC certification for Afghan Hounds on the OFA website. These Chic numbers must appear on the Litter Nomination Form. One Award per dog.

### **Best of Opposite Sex in Breeders' Cup: : Directors Chair with BC Logo**

1<sup>ST</sup> – 4<sup>th</sup> in each Class: **BC logo item**

## Ribbons

Best In Breeders' Cup	Green w/Pink edges Rosette <i>presented in a shadowbox</i>
Best of Opposite Sex in Breeders' Cup	Lavender Rosette <i>presented in a shadowbox</i>
First in Each Class	Rose Rosette
Second in Each Class	Brown Rosette
Third in Each Class	Lt. Green Rosette
Fourth in Each Class	Gray Rosette

## Catalog Advertising

Advertise Upcoming Specialties, Upcoming Stars, Recent Wins, Litter Announcements, Craft Items, Business Ads, or advertise your Art in our upcoming Breeders' Cup Catalog. RECEIVE A FREE CATALOG WITH YOUR CATALOG ADVERTISING.

**Full Page COLOR \$50.00**

**Inside Front, Inside Back, Outside Back page \$75.00**

CAMERA READY Advertising must be received by; **March, 25 2025**

**Send Ad Payment to:**

**Amy Mero, 122 Rowland Creek Rd, Moyock, NC 27958**

**Email Ad Copy to: [maxmero@comcast.net](mailto:maxmero@comcast.net)**

**Ad must be in JPG, JPEG, DOC, DOCX format**

**Make Checks Payable to AHCA.**

### 2025 Breeders' Cup logo items

Logo items will be available for  
PRE ORDER only at the parent club website:

**[www.afghanhoundclubofamerica.com](http://www.afghanhoundclubofamerica.com)**

## **AFGHAN HOUND BREEDERS' CUP RULES SUMMARY**

### **ELIGIBILITY**

Any Afghan Hound eligible for entry in an AKC Sanctioned show, and who is at least 6 months and less than 21 months old on the AHBC date. If eligible, a litter may be entered in multiple Breeders' cup events. Best in Breeders' Cup and Best of Opposite Sex winners will not be eligible to compete in more than one Breeders' cup event. A puppy's individual entry will not be accepted unless that puppy's litter is nominated in that year.

### **ENTRY**

All entries are to be made in the name of the breeder, by that breeder. If there is more than one breeder, all must agree to the entry, although one may sign. Dogs can be entered and exhibited by any person in good standing with the AKC.

### **CLASSES**

6 to 9 mons, 9 to 12 mons, 12 to 15 mons, 15 to 18 mons and 18 to 21 mons in both dogs and bitches. Class winners compete for the **BEST IN AFGHAN HOUND BREEDERS' CUP** and **BEST OPPOSITE SEX IN AFGHAN HOUND BREEDERS' CUP**.

### **JUDGE SELECTION**

Each breeder entering a litter(s) can nominate **TWO** people to judge PER LITTER ENTERED. The nominations must be received by the Show Secretary by **November 2, 2024**. The nominees need only be persons in good standing with the AKC, and do not need to be licensed judges. The top six nominees will be presented to the entered breeders for final vote. The list will be presented in alphabetical order. The entered breeders will receive one ballot for each litter entered and will vote for two judges.

### **PRIZES AWARDED**

All trophies and cash prizes will be presented in the ring to the person showing the dog. The AHCA disclaims any liability for prizes after the judging is over. A replica of the Dewey Abram Memorial Trophy will be awarded to the winning breeder. Rosettes will be awarded to the owners of each placement. The AHCA will retain 35% of the entry fee for club expenses. The remainder of the entry fee will be divided as follows: 65% of the entry money will be distributed and 60% of that money will be distributed to the individual class placements as follows:

1 <sup>st</sup> - 45%	3 <sup>rd</sup> - 15%
2 <sup>nd</sup> - 30%	4 <sup>th</sup> - 10%

The remaining 40% of award money is divided among breeders of Best in AHBC and Best of Opposite Sex in AHBC with 25% of breeder's awards going to the owners of the sires. All trophies and monies will go to the handler of the dog in the ring for distribution. The breeder should receive the trophy and the owner should get the ribbon. Unlike a Sweepstakes, the breeder, not the handler, gets the prize money.



# JUDGES' NOMINATION FORM

## 2025 AHCA Breeders' Cup

May 2, 2025, Frenchtown, NJ

This form must be at the SHOW SECRETARY's Address: **122 Rowland Creek Rd, Moyock, NC 27958** by November 2, 2024, to be counted. Each breeder may submit two judges' names for each litter entered.

**The ballots will consist of the six nominees with the highest number of nominations.**

Ballots will be mailed to breeders by November 5, 2024 for their vote.

Nominees must be in good standing with the AKC but need not be licensed judges.

**I nominate the following two individuals  
to judge the 2025 AHCA Breeders' Cup:**

1) \_\_\_\_\_  
Name

\_\_\_\_\_  
E-mail & phone number required

2) \_\_\_\_\_  
Name

\_\_\_\_\_  
E-mail & phone number required

Signature of Breeder \_\_\_\_\_

Date \_\_\_\_\_

### Previous Breeders' Cup Judges

Sandy Motz	Brigitte Crowe	Michael Strockbine
Harry Bennett	Cindy Chandler	Maryann Giordano
Pam McQueen	Gail Kramer	John Fahey
Karen Carter Zacek	Bob Brown	Diana Fife
Christine Pinkston	Floyd Gale	JoAnn Jones
Bruce Clark	Debbie Webb	Teri Tevlin
David Osuna	John Fahey	Darlene Anderson
Michael Canalizo	Emmet Roche	Tony Saia
Jay Hafford	Tony Saia	Israel Garcia
Julie Roche	Harry Bennett	Jym Webb
Leslie Stoffels	Eileen Wolfe	David Giordano
Billy Webb		



# **LITTER NOMINATION FORM** **2025 AHCA Breeders' Cup**

May 2, 2025, Frenchtown, NJ

Mail entries with fees to:

Amy Mero, Show Secretary

122 Rowland Creek Rd, Moyock, NC 27958

Make Checks Payable To: **AHCA**

**A Litter must be Nominated for Offspring Entries to be processed.**

Nominations received by November 2, 2024, FEE \$25 per litter

Nominations received between Nov 3, 2024 – March 1, 2025, FEE \$40 per litter

**IF the Sire and Dam are NOT listed on**

<https://afghanhoundpedigrees.com/> breeders **MUST** submit a three generation Pedigree.

Fee enclosed \$ \_\_\_\_\_

Sire: \_\_\_\_\_

Sire's AKC No. \_\_\_\_\_ CHIC No. \_\_\_\_\_

Dam: \_\_\_\_\_

Dam's AKC No. \_\_\_\_\_ CHIC No. \_\_\_\_\_

Litter born: \_\_\_\_\_

Breeder's: Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

E-Mail: \_\_\_\_\_

Breeder's Signature: \_\_\_\_\_

Telephone No. \_\_\_\_\_

**ENTRIES MUST BE SIGNED BY A BREEDER OF RECORD**

**A Litter must be Nominated for Offspring Entries to be processed.**



**Individual Entry Form**  
**2025 AHCA Breeders' Cup**  
May 2, 2025, Frenchtown, NJ

**No individual offspring entries will be accepted until the litter is nominated.**

Entries received by March 1, 2025, FEE \$25 per entry  
Entries received between March 2 – Apr 11, 2025, FEE - \$50 per entry

Mail entries with fees to:  
**Amy Mero, Show Secretary, 122 Rowland Creek Rd, Moyock, NC 27958**

**Make checks Payable to: AHCA**

Fees enclosed \$ \_\_\_\_\_ Sex \_\_\_\_\_ Class \_\_\_\_\_

Name of Dog: \_\_\_\_\_

AKC No: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Owner \_\_\_\_\_

Owner's Address \_\_\_\_\_  
\_\_\_\_\_

Phone Number \_\_\_\_\_

E-mail \_\_\_\_\_

Sire: \_\_\_\_\_ CHIC No: \_\_\_\_\_

Dam: \_\_\_\_\_ CHIC No: \_\_\_\_\_

Breeder \_\_\_\_\_

Breeder's Address \_\_\_\_\_  
\_\_\_\_\_

E-mail \_\_\_\_\_

Telephone \_\_\_\_\_

Breeder's Signature \_\_\_\_\_

**ENTRIES MUST BE SIGNED BY A BREEDER OF RECORD**



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**Make checks Payable to: AHCA**

Fees enclosed \$ \_\_\_\_\_ Sex \_\_\_\_\_ Class \_\_\_\_\_

Name of Dog: \_\_\_\_\_

AKC No: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Owner \_\_\_\_\_

Owner's Address \_\_\_\_\_

Phone Number \_\_\_\_\_

E-mail \_\_\_\_\_

Sire: \_\_\_\_\_ CHIC No: \_\_\_\_\_

Dam: \_\_\_\_\_ CHIC No: \_\_\_\_\_

Breeder \_\_\_\_\_

Breeder's Address \_\_\_\_\_

E-mail \_\_\_\_\_

Telephone \_\_\_\_\_

Breeder's Signature \_\_\_\_\_

**ENTRIES MUST BE SIGNED BY A BREEDER OF RECORD**

# TROPHY SPONSORSHIP



The annual AHCA Breeders' Cup is the showcase for up-and-coming Afghan Hound dogs and bitches. This event rewards our dedicated breeders, and their young Afghans who are the future of our breed. We ask that you support this grand event by donating to the Trophy Fund. All Breeders' Cups are self-supporting/funded. Your donations will contribute to the special nature of this event and are greatly appreciated!

## **NEW FOR 2025: SPONSOR A CLASS!**

**You can donate and sponsor a class online at**

**[www.afghanhoundclubofAmerica.com](http://www.afghanhoundclubofAmerica.com)**

With a Trophy donation of \$50.00 or more you will receive a **FREE CATALOG**. Catalogs must be picked up at the show. If unable to attend, please add \$5.00 for postage along with mailing address. As always Trophy donors will be listed in the catalog.

**Deadline for Trophy Donations is March 1, 2025.**

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## **2025 BREEDERS' CUP TROPHY DONATION**

**Ann Nicholson, 13915 Kennard Dr, Glenelg, MD 21737**

**Make checks payable to AHCA**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

TROPHY DONATION: \$ \_\_\_\_\_

Name to be listed in the catalog: \_\_\_\_\_

**You may donate online at the Breeders Cup Store at:**

**[www.afghanhoundclubofamerica.com](http://www.afghanhoundclubofamerica.com)**