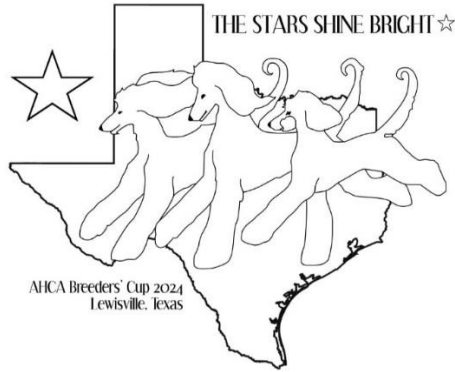


# The Afghan Hound Club of America, Inc. Presents



## The Thirty-Fifth Annual Afghan Hound Breeders' Cup

April 26, 2024

Lewisville Railroad Dog Park,  
1301 S Railroad St, Lewisville, TX 17404  
Judging will be held Outdoor

For further information contact:  
Show Chairs:

Bill Webb  
chefbwebb@yahoo.com  
214-264-9631

Marla Capozzi  
mikemarla1@optonline.net  
631-514-5241

### Important Dates and Fees

Oct 26, 2023, Litter Nomination Due \$25.00 per litter

Oct 26, 2023, Judge Nomination Due

Nov 1, 2023, Ballots to Breeders

Dec 26, 2023, Judges Ballots Due

Dec 26, 2023, Judge Announcement

Jan 26, 2024, Supplemental Litter Nominations Due, 40.00 per litter

Feb 26, 2024, Individual Get Entries Due, 25.00 Per entry

Apr 5, 2024, FINAL Get entries due, 50.00 per entry

### **AHCA Officers**

President	D. Scott Pfeil
1 <sup>st</sup> Vice President	Jennifer Taylor
Treasurer	Ann Nicholson
Recording Secretary	Eddie Kominek
Corresponding Secretary	Helen Stein
AKC Delegate	Connie Butherus

### **AHCA Board of Directors**

Connie Butherus, Israel Garcia, Beth Anne Hall, Rita Figg, Christine O'Connor,  
Christine Pinkston

### **Breeders' Cup 2024 Committee**

Show Chairpersons	Billy Webb and Marla Capozzi
Show Secretary	Amy Mero
Show Secretary on site:	Denny Baker
Advertising:	Erica Jantos & Virginia Katilus
Catalog:	Amy Mero
Catalog Sales on Site:	Denny Baker
Grounds:	Members of the Afghan Hound Club of Dallas
Hospitality:	JoAnn Jones, Billy Webb, Johanna Lawrie
Logo:	Julie Roche
Logo Items:	Guillermo Rios, Billy Webb
Photographer:	Chris King
Raffle/Silent Auction:	Patricia Silverman, Billy Webb
Regional Basket Raffle:	Steve Cory, Michael Quinn, Billy Webb
Ring Steward:	Rick Brown
Ring Steward Asst:	John Oyervides
Trophy Donations:	Lynda Hicks, Nicci von Broembsen, Toni King
Vendors:	Denny Baker
Veterinarian (on call)	Center for Veterinary Specialty & Emergency 1700 Lake Vista Dr, Lewisville, TX 75067
Welcome Bags:	Mimi Yeager
Welcome Party:	Martin Johnson, Guillermo Rios

### **Directions to Show Site**

From North or South – take IH 35 E to Lewisville. Take Exit 450. Go East onto E State Highway 121/TX-121 Bus. Turn Right onto S. Railroad St. The park is on the Right.

### **Airports:**

Dallas Fort Worth is the nearest airport

### **RV Parking**

The [Lake Park RV Campground](#) is located at 1900 Kingfisher Drive. Cash and checks are no longer accepted. We do accept Discover, Mastercard, and Visa credit cards.

### **Amenities include:**

2 restroom/shower facilities, coin-operated washer/dryers, free wi-fi, free dumping station, free admission to the day use area of [Lewisville Lake Park](#)  
Make a reservation by calling 972.219.3742 or via email at [campground@cityoflewisville.com](mailto:campground@cityoflewisville.com).

## Hotels that allow Dogs:

*please confirm current requirements and fees with the hotels directly*

### HOST Hotel

#### **LaQuinta Inn and Suites**

1657 S. Stemmons Fwy  
Lewisville, TX. 75067  
469 470 - 2891

\$99 King/Double + \$75 non refundable pet fee  
Free Breakfast, Parking, WiFi. Bar on site  
Early Check-in / Late Check out

#### **Hilton Garden Inn**

785 State Hwy 121  
Lewisville, TX. 75067  
972 459- 4600

\$109 King or Double  
\$119 Jr. Suite + \$75 non refundable pet fee  
Free Parking, WiFi, In house Restaurant/Bar  
Walking Distance to other Restaurants

#### **Home2Suites**

450 E. Corporate Dr.  
Lewisville, TX. 75067  
469 771 -3970

\$109 King/Double + \$75 non refundable pet fee  
Free Breakfast, WiFi, Parking

#### **Homewood Suites by Hilton**

pet fee  
700 Hebron Pkwy  
Lewisville, TX. 75067  
972 315- 6123

\$119 King/Double +\$75 non refundable  
Free Breakfast, Parking, WiFi, Evening Reception

### Supporting Specialties:

The 2024 Breeders' Cup will be held during the Afghan Hound Club of Dallas Specialty show weekend.

#### **Saturday 04-27-2024**

AM - Ms. Debi Golden  
AM - Mr. Mario Martinez (SPA)

Sweepstakes  
Regular

PM – Mrs. Marla Capozzi  
PM - Ms. Deirdre Petrie

Junior Showmanship  
Regular

#### **Sunday 04-28-2024**

Ms. Denise Hall  
Ms. Joanne Buehler

Sweepstakes  
Regular, Junior Showmanship

## Trophy List

### **Best In Breeders' Cup:**

18" Plasma cut Metal replica of 2024 Breeder Cup logo.

The Breeders of record of the Breeders' Cup Winner will receive a \$500.00 cash bonus if both the Sire & Dam of the winner have acquired their "CHIC" numbers at the time of entry and have passing grades in the required tests for Thyroid, CERF, and OFA. These Chic numbers must appear on the Litter Nomination Form. One Award per dog.

### **Best of Opposite Sex in Breeders' Cup:**

15" Plasma cut Metal replica of 2024 Breeder Cup logo.

1<sup>ST</sup> – 4<sup>th</sup> in each Class: Pink or Blue powder coated Stainless Steel 2 qt water bucket

### Ribbons

Best In Breeders' Cup	Green w/Pink edges Rosette <i>presented in a shadowbox</i>
Best of Opposite Sex in Breeders' Cup	Lavender Rosette <i>presented in a shadowbox</i>
First in Each Class	4" Rose Rosette
Second in Each Class	3" Brown Rosette
Third in Each Class	3" Lt. Green Rosette
Fourth in Each Class	3" Gray Rosette

### Catalog Advertising

Advertise Upcoming Specialties, Upcoming Stars, Recent Wins, Litter Announcements, Craft Items, Business Ads, or advertise your Art in our upcoming Breeders' Cup Catalog. RECEIVE A FREE CATALOG WITH YOUR CATALOG ADVERTISING.

**Full Page COLOR \$50.00**

**Inside Front & Inside Back page \$75.00**

CAMERA READY Advertising must be received by; **March, 25 2024**

**Send Ad Copy and Check Payment to:**

**Amy Mero, 122 Rowland Creek Rd, Moyock, NC 27958**

**Make Checks Payable to AHCA.**

### 2024 Breeders' Cup logo items

Logo items will be available for  
PRE ORDER only at the parent club website:

**[www.afghanhoundclubofamerica.com](http://www.afghanhoundclubofamerica.com)**

## **AFGHAN HOUND BREEDERS' CUP RULES SUMMARY**

### **ELIGIBILITY**

Any Afghan Hound eligible for entry in an AKC sanctioned show, and who is at least 6 months and less than 21 months old on the AHBC date. If eligible, a litter may be entered in multiple Breeders' Cup events. If there are no entries the year the litter is nominated, they can be entered the following year if eligible,

### **ENTRY**

All entries are to be made in the name of the breeder and only the signature of that breeder is required to sign the entry form. Dogs can be entered and exhibited by any person in good standing with the AKC.

### **CLASSES**

6 to 9mos, 9 to 12mos, 12 to 15mos, 15 to 18mos and 18 to 21mos in both dogs and bitches. Class winners compete for the **BEST IN AFGHAN HOUND BREEDERS' CUP** and **BEST OPPOSITE SEX IN AFGHAN HOUND BREEDERS' CUP**.

### **JUDGE SELECTION**

Each breeder entering a litter(s) can nominate **TWO** people to judge PER LITTER ENTERED. The nominations must be received by the Show Secretary by **October 26, 2023**. The nominees need only be persons in good standing with the AKC, and do not need to be licensed judges. The top six nominees will be presented to the entered breeders for final vote. The list will be presented in alphabetical order. The entered breeders will receive one ballot for each litter entered and will vote for two judges.

### **PRIZES AWARDED**

All trophies and cash prizes will be presented in the ring to the person showing the dog. The AHCA disclaims any liability for prizes after the judging is over. A large AHBC Perpetual Trophy will be awarded to any breeder who wins Best in AHBC three times. The name of each year's winning breeder will be engraved on this trophy.

A replica of the Dewey Abram Memorial Trophy will be awarded to the winning breeder each year. Rosettes will be awarded to the owners of each placement. The AHCA will retain 35% of the entry fee for club expenses. The remainder of the entry fee will be divided as follows: 65% of the entry money will be distributed and 60% of that money will be distributed to the individual class placements as follows:

1 <sup>st</sup> - 45%	3 <sup>rd</sup> - 15%
2 <sup>nd</sup> - 30%	4 <sup>th</sup> - 10%

The remaining 40% of award money is divided among breeders of Best in AHBC and Best of Opposite Sex in AHBC with 25% of breeder's awards going to the owners of the sires. All trophies and monies will go to the handler of the dog in the ring for distribution. The breeder should receive the trophy and the owner should get the ribbon. Unlike a Sweepstakes, the breeder, not the handler, gets the prize money.



# JUDGES' NOMINATION FORM

## 2024 AHCA Breeders' Cup

April 26, 2024, Lewisville, TX

This form must be at the SHOW SECRETARY's Address: **122 Rowland Creek Rd, Moyock, NC 27958** by **October 26, 2023**, to be counted. Each breeder may submit two judges' names for each litter entered.

**The ballots will consist of the six nominees with the highest number of nominations.**

Ballots will be mailed to breeders by November 1, 2023 for their vote.

Nominees must be in good standing with the AKC but need not be licensed judges.

**I nominate the following two individuals  
to judge the 2024 AHCA Breeders' Cup:**

1) \_\_\_\_\_  
Name

\_\_\_\_\_  
E-mail & phone number required

2) \_\_\_\_\_  
Name

\_\_\_\_\_  
E-mail & phone number required

Signature of Breeder \_\_\_\_\_

Date \_\_\_\_\_

### Previous Breeders' Cup Judges

Sandy Motz	Brigitte Crowe	Michael Strockbine
Harry Bennett	Cindy Chandler	Maryann Giordano
Pam McQueen	Gail Kramer	John Fahey
Karen Carter Zacek	Bob Brown	Diana Fife
Christine Pinkston	Floyd Gale	JoAnn Jones
Bruce Clark	Debbie Webb	Teri Tevlin
David Osuna	John Fahey	Darlene Anderson
Michael Canalizo	Emmet Roche	Tony Saia
Jay Hafford	Tony Saia	Israel Garcia
Julie Roche	Harry Bennett	Jym Webb
Leslie Stoffels	Eileen Wolfe	David Giordano



# LITTER NOMINATION FORM

## 2024 AHCA Breeders' Cup

April 26, 2024, Lewisville, TX

Mail entries with fees to:

Amy Mero, Show Secretary

122 Rowland Creek Rd, Moyock, NC 27958

Make Checks Payable To: AHCA

### **A Litter must be Nominated for Offspring Entries to be processed.**

Nominations received by Oct 26, 2023, FEE \$25 per litter

Nominations received between Nov 1, 2023 - Feb 26, 2024, FEE \$40 per litter

**IF the Sire and Dam are NOT listed on**

<https://afghanhoundpedigrees.com/> breeders **MUST** submit a three generation Pedigree.

Fee enclosed \$ \_\_\_\_\_

Sire: \_\_\_\_\_

Sire's AKC No. \_\_\_\_\_ CHIC No. \_\_\_\_\_

Dam: \_\_\_\_\_

Dam's AKC No. \_\_\_\_\_ CHIC No. \_\_\_\_\_

Litter born: \_\_\_\_\_

Breeder's: Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

E-Mail: \_\_\_\_\_

Breeder's Signature: \_\_\_\_\_

Telephone No. \_\_\_\_\_

**ENTRIES MUST BE SIGNED BY A BREEDER OF RECORD**  
**A Litter must be Nominated for Offspring Entries to be processed.**



**Individual Entry Form**  
**2024 AHCA Breeders' Cup**  
April 26, 2024, Lewisville, TX

**No individual offspring entries will be accepted until the litter is nominated.**

Entries received by February 26, 2024, FEE \$25 per entry  
Entries received between Feb 27 – Apr 25, 2024, FEE - \$50 per entry

Mail entries with fees to:

**Amy Mero, Show Secretary, 122 Rowland Creek Rd, Moyock, NC 27958**

**Make checks Payable to: AHCA**

Fees enclosed \$ \_\_\_\_\_ Sex \_\_\_\_\_ Class \_\_\_\_\_

Name of Dog: \_\_\_\_\_

AKC No: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Owner \_\_\_\_\_

Owner's Address \_\_\_\_\_

Phone Number \_\_\_\_\_

E-mail \_\_\_\_\_

Sire: \_\_\_\_\_ CHIC No: \_\_\_\_\_

Dam: \_\_\_\_\_ CHIC No: \_\_\_\_\_

Breeder \_\_\_\_\_

Breeder's Address \_\_\_\_\_

E-mail \_\_\_\_\_

Telephone \_\_\_\_\_

Breeder's Signature \_\_\_\_\_

**Entries Must Be Signed by A Breeder of Record**





**Individual Entry Form**  
**2024 AHCA Breeders' Cup**  
April 26, 2024, Lewisville, TX

**No individual offspring entries will be accepted until the litter is nominated.**

Entries received by February 26, 2024, FEE \$25 per entry  
Entries received between Feb 27 – Apr 25, 2024, FEE - \$50 per entry

Mail entries with fees to:

**Amy Mero, Show Secretary, 122 Rowland Creek Rd, Moyock, NC 27958**

**Make checks Payable to: AHCA**

Fees enclosed \$ \_\_\_\_\_ Sex \_\_\_\_\_ Class \_\_\_\_\_

Name of Dog: \_\_\_\_\_

AKC No: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Owner \_\_\_\_\_

Owner's Address \_\_\_\_\_

Phone Number \_\_\_\_\_

E-mail \_\_\_\_\_

Sire: \_\_\_\_\_ CHIC No: \_\_\_\_\_

Dam: \_\_\_\_\_ CHIC No: \_\_\_\_\_

Breeder \_\_\_\_\_

Breeder's Address \_\_\_\_\_

E-mail \_\_\_\_\_

Telephone \_\_\_\_\_

Breeder's Signature \_\_\_\_\_

**Entries Must Be Signed by A Breeder Of Record**

# TROPHY SPONSORSHIP



The annual AHCA Breeders' Cup is the showcase for up-and-coming Afghan Hound dogs and bitches. This event rewards our dedicated breeders, and their young Afghans who are the future of our breed. We ask that you support this grand event by donating to the Trophy Fund. All Breeders' Cups are self-supporting/funded. Your donations will contribute to the special nature of this event and are greatly appreciated!

With a Trophy donation of \$50.00 or more you will receive a FREE CATALOG. Catalogs must be picked up at the show. If unable to attend, please add \$5.00 for postage along with mailing address. As always Trophy donors will be listed in the catalog.

**Deadline for Trophy Donations is February 25, 2024.**

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## 2024 BREEDERS' CUP TROPHY DONATION

Marla Capozzi, 1346 Ernest Neal Rd, Crossville, TN 38571

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

TROPHY DONATION: \$ \_\_\_\_\_

Name to be listed in the catalog: \_\_\_\_\_

You may donate online at the Breeders Cup Store at:

**[www.afghanhoundclubofamerica.com](http://www.afghanhoundclubofamerica.com)**