

TROPHY DONATIONS NEEDED!



The annual AHCA Breeders' Cup, Match 27, 2020, is the showcase for up-and-coming Afghan Hound dogs and bitches. This event rewards our dedicated breeders, and their young Afghans who are the future of our breed.

We ask that you support this grand event by making a donation to the Trophy Fund. All Breeders' Cups are self supporting/funded. Any remaining funds after each event are assigned to the following year's event. Your donation will contribute to the special nature of this event and are greatly appreciated! **With a Trophy donation of \$50.00 or more you will receive a free catalog. Catalogs must be picked up at the show. If unable to attend please add \$5.00 For postage along with mailing address. As always Trophy donors will be listed in the catalog.**

BREEDERS' CUP TROPHY DONATION

Remit to: **Alicia Jones**
AHCA Breeders' Cup Trophy Chairperson
 206 Orchard Drive, Elizabeth City, NC 27909
 Cell- 832-221-8422
flycoastguard@yahoo.com

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

TROPHY DONATION: \$ _____

LISTING FOR THE CATALOG: _____

PAYMENT: CREDIT CARD/CHECK/PAYPAL

CREDIT CARD# _____ EXP DATE: _____ SEC # _____

Make checks payable to the AHCA.

The Afghan Hound Club of America

Proudly Presents

32nd Annual Afghan Hound Breeders' Cup

Friday, March 27, 2020

Purina Farms

Gray Summit, MO



For further information contact:

Alicia Jones
Show Chairman
 206 Orchard Drive
 Elizabeth City, NC 27909
 832-221-8422
flycoastguard@yahoo.com

Dorma Busby
Show Secretary
 11950 Plumbrook Rd.
 Sterling Hgts., MI 48312
 586-933-5682 cell 810-241-2529
barakiafs@peoplepc.com

PLEASE KEEP THIS PREMIUM LIST FOR FUTURE REFERENCE

Dates Entries and Fees **CLOSE**

Litter Nomination due by **October 9, 2019** \$25
 Judge Nomination due by **October 9, 2019**
 Ballots to Breeders for Vote October 23, 2019
 Ballots Returned are due by November 6, 2019
 Judge Announcement November 20, 2019
 Individual Get Entries due by January 6, 2020 \$25
 Supplemental Litter Entries due by February 6, 2020 \$40
 Supplemental Get Entries due by February 6, 2020 \$30
 Late get Entries due by February 6, 2020 \$30
FINAL Get Entries due by March 11, 2020 \$50

**Afghan Hound
Breeders' Cup**



**Judges Nomination
Friday, March 27, 2020**

I nominate the following two individuals to judge the AHBC:

1) _____
Name, E-mail & phone number:

2) _____
Name, E-mail & phone number:

This ballot must be received by **October 9, 2019** to be counted. Each breeder may submit two judges' names for each litter entered.

The ballots will consist of the six nominees with the highest number of nominations.

Ballots will be returned to breeders by **October 23, 2019** for their vote.

Nominees must be in good standing with the AKC but need not be licensed judges.

Signature of Breeder _____

Date _____

Previous Breeders' Cup Judges

Sandy Motz	Brigitte Crowe	Michael Strockbine
Harry Bennett	Cindy Chandler	Maryann Giordano
Pam McQueen	Gail Kramer	John Fahey
Karen Carter Zacek	Bob Brown	Diana Fife
Christine Pinkston	Floyd Gail	JoAnn Jones
Bruce Clark	Debbie Webb	Teri Tevlin
David Osuna	John Fahey	Darlene Anderson
Michael Canalizo	Emmet Roche	
Jay Hafford	Tony Saia	
Julie Roche	Harry Bennett	
Eileen Wolfe	Jym Webb	
Israel Garcia	Leslie Stoffels	

**Afghan Hound
Breeders' Cup**



**Individual Entry
Friday, March 27, 2020**

No individual get entry will be accepted until the litter is nominated.

REGULAR ENTRIES DEADLINE –

January 6, 2020 (At Show Sec. Home) – FEE - **\$25 per entry**

SUPPLEMENTAL AND LATE REGULAR ENTRIES DEADLINE –

February 6, 2020 (At Show Sec. Home) – FEE - **\$30 per entry**

FINAL GET ENTRIES DEADLINE –

March 11, 2020 (At Show Sec. Home) – FEE - **\$50 per entry**

(There is no assurance that pedigree information from get entered at this time will be included in the catalog)

Mail entries with fees to: Dorma Sue Busby, Show Secretary,
11950 Plumbrook Rd., Sterling Hgts., MI 48312

Make checks Payable to: **Dorma Sue Busby**, **Not** the AHCA.

Fees enclosed \$ _____ Sex _____ Class _____

Name of Dog: _____

AKC No: _____ Date of Birth: _____

Sire: _____ CHIC No: _____

Dam: _____ CHIC No: _____

Breeder _____

Breeder's Address _____

E-mail _____

Breeder's Signature _____

Breeder's Telephone _____

Owner _____

Owner's Address _____

Phone Number _____

E-mail _____

**Entries Must Be Signed By A Breeder Of Record.
This Form May Be Copied As Needed**

Catalog Advertising

Advertise Upcoming Specialties, Upcoming Stars, Recent Wins, Litter Announcements, Craft Items, Business Ads, or advertise your Art in our upcoming Breeders' Cup Catalog. FREE CATALOG WITH CATALOG ADVERTISING.

Full Page COLOR \$50.00

Inside Front & Inside Back page. \$75.00

Please make checks payable to: AHCA
Advertising copy must be received by

March 11, 2020

Send Ad Copy and Payment to:

Michelle Friesen

203 Shady Oaks Way

Moyock, NC 27958

Cell - 757-284-5281

Mgfriesen129@gmail.com

PRE-ORDER A CATALOG \$10.00

Here is your opportunity to own a piece of Afghan Hound history. If you are unable to come to this year's Breeders' Cup and would like to have a marked catalog of the event you can **pre-order** your copy for **\$10.00**. **This price does not include postage**. What a deal! You will not only have a marked copy, but you will also have all the pedigrees of the dogs entered.

Name _____

Address _____ City _____

State _____ Zip _____ Phone # _____

Email _____

Send Order and Payment to:
Dorma Sue Busby

11950 Plumbrook Rd.
Sterling Heights, MI 48312-1451
Email: barakiafs@peoplepc.com
Phone: 586-933-5682

Please make checks payable to:
Dorma Sue Busby, Show Secretary

MC/Visa and PayPal accepted
PayPal payments should be sent to:
barakiafs@peoplepc.com
Master Card or Visa (Circle one)
Card # _____
Exp Date _____
Name on card _____
Sec Code on back _____

If using PayPal, include in the message that the payment is for a marked catalog

Catalogs at the show \$15.00

**Afghan Hound
Breeders' Cup**



**Litter Entry
Friday, March 27, 2020**

Regular entries - INCLUDING JUDGE NOMINATION:

DEADLINE – **October 9, 2019** (at Show Secretary's Home)
FEE - \$25 per litter **3 GENERATION PEDIGREE REQUIRED**

Supplemental Litter Entries - NO JUDGE SELECTION:

DEADLINE – **February 6, 2020**
FEE - \$40 per litter **3 GENERATION PEDIGREE REQUIRED**

Mail entries with fees to:

Dorma Sue Busby, Show Secretary
11950 Plumbrook Rd.
Sterling Hgts., Michigan 48312

MAKE CHECKS PAYABLE TO:

Dorma Sue Busby, Show Secretary

Fees enclosed \$ _____

Sire: _____

Sire's AKC No. _____ Chic No. _____

Dam: _____

Dam's AKC No. _____ Chic No. _____

Date Litter Born: _____

Breeder's: Name _____

Address _____

E-Mail: _____

Breeder's Signature: _____

Telephone No. _____

THIS FORM MAY BE COPIED AS NEEDED.

AFGHAN HOUND BREEDERS' CUP RULES SUMMARY

ELIGIBILITY

Any Afghan Hound eligible for entry in an AKC sanctioned show, and who is at least 6 months and less than 21 months old on the AHBC date is eligible to enter this event. If eligible, a litter may be entered in multiple Breeders' cup events. Best in Breeders' Cup and Best of Opposite Sex winners will not be eligible to compete in more than one Breeders' cup event. A puppy's individual entry will not be accepted unless that puppy's litter is nominated in that year.

ENTRY

All entries are to be made in the name of the breeder and only that breeder is required to sign the entry form. Dogs can be entered and exhibited by any person in good standing with the AKC.

CLASSES

6-9, 9-12, 12-15, 15-18 and 18-21 months in both dogs and bitches. Class winners compete for BEST IN AFGHAN HOUND BREEDERS' CUP and BEST OF OPPOSITE SEX IN AFGHAN HOUND BREEDERS' CUP.

SCHEDULE

As shown on the title page of this premium list.

JUDGE SELECTION

Each breeder entering a litter(s) can nominate **TWO** people to judge **FOR EACH LITTER ENTERED**. The nominations must be received by the Show Secretary by **October 9, 2019**. The nominees need only be persons in good standing with the AKC, and do not need to be licensed judges. **The top six nominees will be presented to the entered breeders for final vote.** The list will be presented in alphabetical order. The entered breeders will receive one ballot for each litter entered, and will vote for two judges.

PRIZES AWARDED

All trophies and cash prizes will be presented in the ring to the person showing the dog. The AHCA disclaims any liability for prizes after the judging is over.

The AHCA offers the Dewey Abrams Memorial Trophy. The name of each year's winning breeder will be engraved on this trophy. A replica of the Dewey Abrams Memorial Trophy will be awarded to the winning breeder each year.

Rosettes will be awarded to the owners of each placement.

The AHCA will retain 35% of the entry fee for club expenses. The remainder of the entry fee will be divided as follows: 65% of the entry money will be distributed and 60% of that money will be distributed to the individual class

Placements as follows:

1 st - 45%	3 rd - 15%
2 nd - 30%	4 th - 10%

The remaining 40% of award money is divided among breeders of Best in AHBC and Best of Opposite Sex in AHBC with 25% of breeder's awards going to the owners of the sires. All trophies and monies will go to the handler of the dog in the ring for distribution. The breeder should receive the trophy and the owner should get the ribbon. Unlike a Sweepstakes, the breeder, not the handler, gets the prize money.

Afghan Hound Breeders' Cup



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11950 Plumbrook Rd., Sterling Hgts., MI 48312

Make checks Payable to: ***Dorma Sue Busby***, **Not** the AHCA.

Fees enclosed \$ _____ Sex _____ Class _____

Name of Dog: _____

AKC No: _____ Date of Birth: _____

Sire: _____ CHIC No: _____

Dam: _____ CHIC No: _____

Breeder _____

Breeder's Address _____

E-mail _____

Breeder's Signature _____

Breeder's Telephone _____

Owner _____

Owner's Address _____

Phone Number _____

E-mail _____

Entries Must Be Signed By A Breeder Of Record.
This Form May Be Copied As Needed

LODGING INFORMATION

These hotels will accept dogs:

Please check their pet policy before making reservations:

Super 8 by Wyndham Eureka/Six Flags(636) 938-4368
1733 W 5th St., Eureka, MO 63025
Standard Queen Room \$67.99 + Pet Fee

Washington Super 8 By Wyndham.....(636)-875-1616
2081 Eckelkamp Court, Washington, MO 6309
Standard Queen Room \$82.78

Hampton Inn.....(636)-529-9020
9 Lambert Drury Dr., Manchester, MO 63088
Standard Queen Room \$108.00

Comfort Inn at Six Flags(636) -257-4600
1320 Thornton St., Pacific, MO 63069
Standard Queen Room \$123.00

DIRECTIONS TO PURINA FARMS:

200 Checkerboard Loop, Gray Summit, MO 63039

Purina Farms is located just 10 minutes west of Six Flags outside of St. Louis on I-44. Take the Gray Summit Exit and go North two Blocks on Highway 100. Turn left on County Rd. MM and proceed less than one mile to Purina Farms (Herding Field entrance is on the left just before the Sheep Barn) (Main entrance is on the left just past the Sheep Barn).



TROPHY LIST

Best In Breeders' Cup:

Afghan Hound Artwork donated by James Prosapio

The Breeder(s) of record of the Breeders' Cup Winner will receive a \$500.00 cash bonus if both the Sire & Dam of the winner possess "CHIC" numbers at the time of entry.

Best of Opposite Sex in Breeders' Cup:

Afghan Hound Artwork donated by James Prosapio

1st in each Class:

Pin Brush with Afghan Hound Artwork

2nd - 4th in each Class:

Spray Bottle with Afghan Hound Artwork

RIBBON PRIZES:

Best In AHBC
Best of Opp Sex In AHBC
First in Each Class
Second in Each Class
Third in Each Class
Fourth in Each Class

Green w/Pink edges Rosette
Lavender Rosette
Rose Rosette
Brown Rosette
Light Green Rosette
Gray Rosette

AHCA Breeders' Cup 2020 Event Committee

Chairman Alicia Jones
Co-Chairman Tar Richardson
Show Secretary Dorma Sue Busby

Show Committee

Chief Ring Stewards: Pam Winklemeier & Tara Richardson
Hospitality: Stephanie Buehler
Decorations: Alicia Jones
Post Reception: Tara Richardson
Grounds: Hotel & Purina have waste stations
Trophy Chair: Tara Richardson
Vendors: Carol Sommers, sommertimeest@aol.com
Catalog Advertising: see page 6
Photographer: Luis Sosa
sosaphoto@charter.net

Emergency Services
Open 24/7

Dr. William Jones
450 Flier Dr.
Pacific, MO 63069
(636) 257-2100

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Make checks Payable to: **Dorma Sue Busby, Not** the AHCA.

Fees enclosed \$ _____ Sex _____ Class _____

Name of Dog: _____

AKC No: _____ Date of Birth: _____

Sire: _____ CHIC No: _____

Dam: _____ CHIC No: _____

Breeder _____

Breeder's Address _____

E-mail _____

Breeder's Signature _____

Breeder's Telephone _____

Owner _____

Owner's Address _____

Phone Number _____

E-mail _____

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This Form May Be Copied As Needed**

**GENERAL INFORMATION
Host Hotel**



Holiday Inn at Six Flags

4901 Six Flags Rd.,

Eureka, MO 63025 (636) 938-6661

\$124.95 + \$35.00 one time show fee.

188 rooms with most on the ground floor.

\$100.00 refundable deposit up to 2 weeks prior, reservations are changeable two weeks prior, but cannot cancel without penalty.

Hotel has waste stations on their property as well as a COMPLIMENTARY GROOMING ROOM W/BATH TUBS.

Directions to the Hotel:

From the East: I-44 West to Six Flags exit. Right on Six Flags Road. Left into Holiday Inn (entrance to hotel).

From the West: I-44 East to Six Flags exit. Turn left under I-44 onto Six Flags Road. Left into Holiday Inn (entrance to hotel).

SCHEDULE:

FRIDAY, MARCH 27, 2020

AFGHAN HOUND CLUB OF AMERICA BREEDERS' CUP

AFGHAN HOUND CLUB OF ST. LOUIS (LIMIT 100)

SATURDAY, MARCH 28, 2020

AFGHAN HOUND CLUB OF ST. LOUIS (LIMIT 100)

COLUMBIA MISSOURI KENNEL CLUB (NOHS)

SUNDAY, MARCH 29, 2020

COLUMBIA MISSOURI KENNEL CLUB (NOHS)

SPECIALTY & ALL BREED SUPERINTENDENT: ONOFRIO

PURINA FARMS

Reserved RV Parking

RV Reservations: Ray Ruetsch – ruetschray@aol.com

- RV Parking at the show site is \$40.00 per night in the Upper Lot adjacent to the Event Center with 30/50 amp, water and sewage hook ups.
- RV Parking at the Overflow Lot (overlooks Main Show Field) is free and has 30/50 amp and water hook ups.
- Sewage pumping is available from Septic Services (636) 583-5564, toll free (800) 536- 5564.
- Reservations must be made for owned or rented RV's regardless of the lot choice.