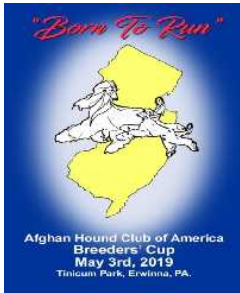


# TROPHY DONATIONS NEEDED!



The annual AHCA Breeders' Cup, May 3, 2019, is the showcase for up-and-coming Afghan Hound dogs and bitches. This event rewards our dedicated breeders, and their young Afghans who are the future of our breed.

We ask that you support this grand event by making a donation to the Trophy Fund. All Breeders' Cups are self supporting/funded. Any remaining funds after each event are assigned to the following year's event. Your donation will contribute to the special nature of this event and are greatly appreciated! **With a Trophy donation of \$50.00 or more you will receive a free catalog. Catalogs must be picked up at the show. If unable to attend please add \$5.00 For postage along with mailing address. As always Trophy donors will be listed in the catalog.**

## BREEDERS' CUP TROPHY DONATION

Remit to: **Sandy Nelson**

**AHCA Breeders' Cup Trophy Chairperson**

9420 Magnolia Way N, Maple Grove, MN 55369

[karizmaafghans@comcast.net](mailto:karizmaafghans@comcast.net)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TROPHY DONATION: \$ \_\_\_\_\_

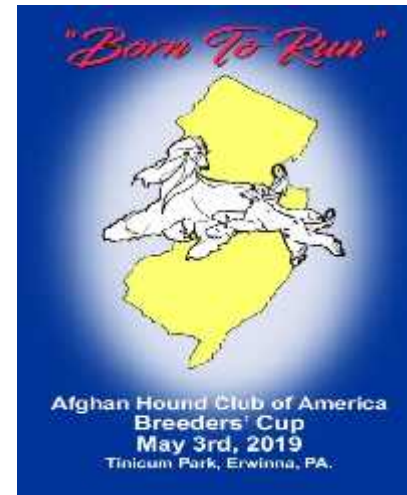
LISTING FOR THE CATALOG: \_\_\_\_\_

PAYMENT: CREDIT CARD/CHECK/PAYPAL

CREDIT CARD# \_\_\_\_\_ EXP DATE: \_\_\_\_\_ SEC # \_\_\_\_\_

**Make checks payable to the AHCA.**

The Afghan Hound Club of America  
*Proudly Presents*  
**31<sup>ST</sup> Annual Afghan Hound Breeders' Cup**  
 Friday, May 3, 2019  
 Tinicum Park, RT 32  
 Erwinna, P.A. 18920



For further information contact:

David Giordano  
 Show Chairman  
 5 Lower Landsdown Rd.  
 Annandale, NJ 08801  
 908-735-6558  
[mywayafghan@comcast.net](mailto:mywayafghan@comcast.net)

Dorma Busby  
 Show Secretary  
 11950 Plumbrook Rd.  
 Sterling Hgts., MI 48312  
 586-933-5682 cell 810-241-2529  
[barakiafs@peoplepc.com](mailto:barakiafs@peoplepc.com)

**PLEASE KEEP THIS PREMIUM LIST FOR FUTURE REFERENCE**

### Dates Entries and Fees CLOSE

Litter Nomination due by .....November 17, 2018..... \$25  
 Judge Nomination due by .....November 17, 2018  
 Ballots to Breeders for Vote.....December 1, 2018  
 Ballots Returned are due by .....December 15, 2018  
 Judge Announcement .....December 22, 2018  
 Individual Get Entries due by.....February 6, 2019 ..... \$25  
 Supplemental Litter Entries due by .....March 6 2019 ..... \$40  
 Supplemental Get Entries due by .....March 6, 2019..... \$30  
 Late get Entries due by .....March 6, 2019 ..... \$30  
**FINAL Get Entries due by .....April 17, 2019 ..... \$50**

**Afghan Hound  
Breeders' Cup**



**Judges Nomination  
Friday, May 3, 2019**

I nominate the following two individuals to judge the AHBC:

1) \_\_\_\_\_  
Name, E-mail & phone number:

2) \_\_\_\_\_  
Name, E-mail & phone number:

This ballot must be received by **November 17, 2018** to be counted. Each breeder may submit two judges' names for each litter entered.

The ballots will consist of the six nominees with the highest number of nominations.

Ballots will be returned to breeders by **December 1, 2018** for their vote.

Nominees must be in good standing with the AKC but need not be licensed judges.

Signature of Breeder \_\_\_\_\_

Date \_\_\_\_\_

**Previous Breeders' Cup Judges**

Sandy Motz	Eileen Wolfe	Tony Saia
Harry Bennett	Israel Garcia	Harry Bennett
Pam McQueen	Brigitte Crowe	Jym Webb
Karen Carter Zacek	Cindy Chandler	Leslie Stoffels
Christine Pinkston	Gail Kramer	Michael Strockbine
Bruce Clark	Bob Brown	Maryann Giordano
Leslie Stoffels	Floyd Gale	John Fahey
Michael Canalizo	Debbie Webb	Diana Fife
Jay Hafford	David Osuna	JoAnn Jones
Julie Roche	Emmet Roche	Teri Tevlin

**Afghan Hound  
Breeders' Cup**



**Individual Entry  
Friday, May 3, 2019**

No individual get entry will be accepted until the litter is nominated.

**REGULAR ENTRIES DEADLINE –**

**February 6, 2019** (At Show Sec. Home) – FEE - **\$25 per entry**

**SUPPLEMENTAL AND LATE REGULAR ENTRIES DEADLINE –**

**March 6, 2019** (At Show Sec. Home) – FEE - **\$30 per entry**

**FINAL GET ENTRIES DEADLINE –**

**April 17, 2019** (At Show Sec. Home) – FEE - **\$50 per entry**

(There is no assurance that pedigree information from get entered at this time will be included in the catalog)

**Mail entries with fees to:** Dorma Sue Busby, Show Secretary,  
11950 Plumbrook Rd., Sterling Hgts., Mi 48312.

Make checks Payable to: **Dorma Sue Busby**, **Not** the AHCA.

Fees enclosed \$ \_\_\_\_\_ Sex \_\_\_\_\_ Class \_\_\_\_\_

Name of Dog: \_\_\_\_\_

AKC No: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sire: \_\_\_\_\_ CHIC No: \_\_\_\_\_

Dam: \_\_\_\_\_ CHIC No: \_\_\_\_\_

Breeder \_\_\_\_\_

Breeder's Address \_\_\_\_\_

E-mail \_\_\_\_\_

Breeder's Signature \_\_\_\_\_

Breeder's Telephone \_\_\_\_\_

Owner \_\_\_\_\_

Owner's Address \_\_\_\_\_

Phone Number \_\_\_\_\_

E-mail \_\_\_\_\_

**Entries Must Be Signed By A Breeder Of Record.  
This Form May Be Copied As Needed**

**Afghan Hound  
Breeders' Cup**



**Individual Entry  
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11950 Plumbrook Rd., Sterling Hgts., MI 48312

Make checks Payable to: **Dorma Sue Busby**, **Not** the **AHCA**.

Fees enclosed \$ \_\_\_\_\_ Sex \_\_\_\_\_ Class \_\_\_\_\_

Name of Dog: \_\_\_\_\_

AKC No: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sire: \_\_\_\_\_ CHIC No: \_\_\_\_\_

Dam: \_\_\_\_\_ CHIC No: \_\_\_\_\_

Breeder \_\_\_\_\_

Breeder's Address \_\_\_\_\_

E-mail \_\_\_\_\_

Breeder's Signature \_\_\_\_\_

Breeder's Telephone \_\_\_\_\_

Owner \_\_\_\_\_

Owner's Address \_\_\_\_\_

Phone Number \_\_\_\_\_

E-mail \_\_\_\_\_

**Entries Must Be Signed By A Breeder Of Record.  
This Form May Be Copied As Needed**

**Afghan Hound  
Breeders' Cup**



**Litter Entry  
Friday, May 3, 2019**

**Regular entries - INCLUDING JUDGE NOMINATION:**

DEADLINE – **November 17, 2018** (at Show Secretary's Home)

FEE - \$25 per litter **3 GENERATION PEDIGREE REQUIRED**

**Supplemental Litter Entries - NO JUDGE SELECTION:**

DEADLINE – **March 19, 2019**

FEE - \$40 per litter **3 GENERATION PEDIGREE REQUIRED**

**Mail entries with fees to:**

Dorma Sue Busby, Show Secretary  
11950 Plumbrook Rd.  
Sterling Hgts., Michigan 48312

**MAKE CHECKS PAYABLE TO:**

**Dorma Sue Busby**, Show Secretary

Fees enclosed \$ \_\_\_\_\_

Sire: \_\_\_\_\_

Sire's AKC No. \_\_\_\_\_ Chic No. \_\_\_\_\_

Dam: \_\_\_\_\_

Dam's AKC No. \_\_\_\_\_ Chic No. \_\_\_\_\_

Date Litter Born: \_\_\_\_\_

Breeder's: Name \_\_\_\_\_

Address \_\_\_\_\_

E-Mail: \_\_\_\_\_

Breeder's Signature: \_\_\_\_\_

Telephone No. \_\_\_\_\_

**THIS FORM MAY BE COPIED AS NEEDED.**

## AFGHAN HOUND BREEDERS' CUP RULES SUMMARY

### ELIGIBILITY

Any Afghan Hound eligible for entry in an AKC sanctioned show, and who is at least 6 months and less than 21 months old on the AHBC date is eligible to enter this event. A litter may only be entered once at the Breeders' Cup. If there are no entries the year the litter is nominated they can be entered the following year if eligible.

### ENTRY

All entries are to be made in the name of the breeder and only that breeder is required to sign the entry form. Dogs can be entered and exhibited by any person in good standing with the AKC.

### CLASSES

6-9, 9-12, 12-15, 15-18 and 18-21 months in both dogs and bitches. Class winners compete for BEST IN AFGHAN HOUND BREEDERS' CUP and BEST OF OPPOSITE SEX IN AFGHAN HOUND BREEDERS' CUP.

### SCHEDULE

As shown on the title page of this premium list.

### JUDGE SELECTION

Each breeder entering a litter(s) can nominate **TWO** people to judge **FOR EACH LITTER ENTERED**. The nominations must be received by the Show Secretary by **November 17, 2018**. The nominees need only be persons in good standing with the AKC, and do not need to be licensed judges. **The top six nominees will be presented to the entered breeders for final vote.** The list will be presented in alphabetical order. The entered breeders will receive one ballot for each litter entered, and will vote for two judges.

### PRIZES AWARDED

All trophies and cash prizes will be presented in the ring to the person showing the dog. The AHCA disclaims any liability for prizes after the judging is over.

The AHCA offers the Dewey Abrams Memorial Trophy. The name of each year's winning breeder will be engraved on this trophy. A replica of the Dewey Abrams Memorial Trophy will be awarded to the winning breeder each year.

Rosettes will be awarded to the owners of each placement.

The AHCA will retain 35% of the entry fee for club expenses. The remainder of the entry fee will be divided as follows: 65% of the entry money will be distributed and 60% of that money will be distributed to the individual class

Placements as follows:

1 <sup>st</sup> - 45%	3 <sup>rd</sup> - 15%
2 <sup>nd</sup> - 30%	4 <sup>th</sup> - 10%

The remaining 40% of award money is divided among breeders of Best in AHBC and Best of Opposite Sex in AHBC with 25% of breeder's awards going to the owners of the sires. All trophies and monies will go to the handler of the dog in the ring for distribution. The breeder should receive the trophy and the owner should get the ribbon. Unlike a Sweepstakes, the breeder, not the handler, gets the prize money.

## Catalog Advertising

Advertise Upcoming Specialties, Upcoming Stars, Recent Wins, Litter Announcements, Craft Items, Business Ads, or advertise your Art in our upcoming Breeders' Cup Catalog. **FREE CATALOG WITH CATALOG ADVERTISING.**

Full Page COLOR ..... \$50.00

Inside Front & Inside Back page. . . . . \$75.00

Please make checks payable to: AHCA  
Advertising copy must be received by  
**April 17, 2019**

Send Ad Copy and Payment to:

**Michelle Friesen**

1218 Welles Court  
Chesapeake, VA 233320  
Mgfriessen129@gmail.com

## **PRE-ORDER A CATALOG \$10.00**

Here is your opportunity to own a piece of Afghan Hound history. If you are unable to come to this year's Breeders' Cup and would like to have a marked catalog of the event you can **pre-order** your copy for **\$10.00**. **This price does not include postage.** What a deal! You will not only have a marked copy, but you will also have all the pedigrees of the dogs entered.

Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_ Phone # \_\_\_\_\_  
Email \_\_\_\_\_

**Send Order and Payment to:**  
Dorma Sue Busby

11950 Plumbrook Rd.  
Sterling Heights, MI 48312-1451  
Email: [barakiafs@peoplepc.com](mailto:barakiafs@peoplepc.com)  
Phone: 586-933-5682

**Please make checks payable to:**  
**Dorma Sue Busby, Show Secretary**

MC/Visa and PayPal accepted  
**PayPal** payments should be sent to:  
**barakiafs@peoplepc.com**  
**Master Card or Visa** (Circle one)  
Card # \_\_\_\_\_  
Exp Date \_\_\_\_\_  
Name on card \_\_\_\_\_  
Sec Code on back \_\_\_\_\_

**If using PayPal, include in the message  
that the payment is for a marked catalog**

**Catalogs at the show \$15.00**

**Afghan Hound  
Breeders' Cup**



**Individual Entry  
Friday, May 3, 2019**

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Fees enclosed \$ \_\_\_\_\_ Sex \_\_\_\_\_ Class \_\_\_\_\_

Name of Dog: \_\_\_\_\_

AKC No: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sire: \_\_\_\_\_ CHIC No: \_\_\_\_\_

Dam: \_\_\_\_\_ CHIC No: \_\_\_\_\_

Breeder \_\_\_\_\_

Breeder's Address \_\_\_\_\_

E-mail \_\_\_\_\_

Breeder's Signature \_\_\_\_\_

Breeder's Telephone \_\_\_\_\_

Owner \_\_\_\_\_

Owner's Address \_\_\_\_\_

Phone Number \_\_\_\_\_

E-mail \_\_\_\_\_

**Entries Must Be Signed By A Breeder Of Record.  
This Form May Be Copied As Needed**

**TROPHY LIST:**

**Best In Afghan Hound Breeders' Cup:**

Afghan Hound Art By MaryAnn Giordano

The Breeder(s) of record of the Breeders' Cup Winner will receive a \$500.00 cash bonus if both the Sire & Dam of the winner possess "CHIC" numbers at the time of entry.

**Best of Opposite Sex in Breeders' Cup:**

Afghan Hound Art By MaryAnn Giordano

**1<sup>st</sup> in each Class:**

Silver Plated Framed Print By MaryAnn Giordano

**2<sup>nd</sup> - 4<sup>th</sup> in each Class:**

Matted Logo Print by MaryAnn Giordano

**RIBBON PRIZES:**

Best In AHBC	Green w/Pink edges Rosette
Best of Opp Sex In AHBC	Lavender Rosette
First in Each Class	Rose Rosette
Second in Each Class	Brown Rosette
Third in Each Class	Light Green Rosette
Fourth in Each Class	Gray Rosette

**AHCA Breeders' Cup 2019 Event Committee**

Chairman	David Giordano
Co-Chairman	Duane Butherus
Show Secretary	Dorma Sue Busby

Show Committee

Chief Ring Stewards:	Duane Butherus / Hal Perry
Hospitality:	Connie Butherus
Decorations:	TBD
Post Reception	David Giordano
Grounds:	AHCA Members
Trophy Chair	Sandy Nelson
Vendors:	MaryAnn Giordano
Catalog Advertising:	Michelle Friesen 1218 Wells Court Chesapeake, VA, 23320 mgfriesen129@gmail.com
Photographer:	Andrea Ashbey P.O. 408 Gilbert, P.A. 18331-0469 601-681-4068
Emergency Services	Crown Veterinary Specialists 23 Blossom Hill Rd Lebanon, NJ 08833
Open 24/7	
908-236-4120	

**Afghan Hound  
Breeder's Cup**



**Individual Entry  
Friday, May 3, 2019**

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Make checks Payable to: **Dorma Sue Busby, Not** the AHCA.

Fees enclosed \$ \_\_\_\_\_ Sex \_\_\_\_\_ Class \_\_\_\_\_

Name of Dog: \_\_\_\_\_

AKC No: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sire: \_\_\_\_\_ CHIC No: \_\_\_\_\_

Dam: \_\_\_\_\_ CHIC No: \_\_\_\_\_

Breeder \_\_\_\_\_

Breeder's Address \_\_\_\_\_

E-mail \_\_\_\_\_

Breeder's Signature \_\_\_\_\_

Breeder's Telephone \_\_\_\_\_

Owner \_\_\_\_\_

Owner's Address \_\_\_\_\_

Phone Number \_\_\_\_\_

E-mail \_\_\_\_\_

**Entries Must Be Signed by A Breeder Of Record.  
This Form May Be Copied As Needed**

**The Bucks County Kennel Club  
Reserved RV Parking Application**

Name ..... Phone (Day) .....

Phone (Cell).....Phone (Eve).....

Address.....

City .....State .....Zip.....

Number of Dogs Entered.....E-mail.....

Vehicle: RV ..... Van (10' x 18') .....

Box Truck ..... Trailer.....

Vehicle Length..... Vehicle Plate Number & State.....

Is this a handicapped plate? ( Yes or No ) -

Do you carry propane in your vehicle? (Yes or No)

5/4.....\$35.00..... 5/5.....\$35.00..... 5/6.....\$35.00.....

Cluster Discount.....\$70.00 for Cluster via advance sale only

Total \$ .....Quantity of days.....

Signing this application indicates that you have read and understand the parking regulations for these events.

The undersigned hereby releases the Bucks County Kennel Club, Central NJ Hound Assoc., Borzoi Club of Greater NY, Garden State Saluki Club, and Bucks County Parks Dept. their committees & personnel (paid or volunteer) and its representatives from any and all liability for any loss, theft, damage or injury to persons, property or animals at these events, (May 4 -May 7 2018) whether the aforesaid loss, theft, damage or injury results from negligence, willful or otherwise, and whether from fire, theft or any cause whatever.

Signature.....

Make check payable to Bucks County Kennel Club

Closing date for reservations is April 20, 2016

Mail this completed form with payment payable as above to:

Mr. Harry Miller, 40181 Stanley Ln., Mechanicsville, MD 2065

## **RV PARKING REGULATIONS:**

SHOW GROUNDS WILL BE AVAILABLE 5:00 P.M., WEDNESDAY May 4, 2016

NOTICE: Overnight parking is a privilege extended by the club(s) to its exhibitors. Failure to follow the instructions of officials on duty will result in forfeiture of parking privileges without refund of fees paid and the possibility of disciplinary action determined by the Event Committee. Parking is strictly at the exhibitor's risk as the club(s) accept no responsibility for theft, damage or loss of personal property or the loss of or injury to animals in the care of exhibitors at these events.

As a courtesy, please do not operate generators between 11:00 P.M. and 6:00 A.M.

Fire lanes must be kept open at all times.

Overnight parking at these events is permitted at a fee of per night of \$35.00

There will be NO water or electric hookups. No electric lines can be laid across roads.

No Parking Spaces May Be Reserved By Using Traffic Cones.

Private Exercise Pens may be setup in the lot. Shavings must be used & cleaned up.

Persons wishing to park together are requested to submit their application and fees in the same envelope.

A fee of \$40.00 per night if advanced reservations are not made if space is available.

## **GENERAL INFORMATION**

### **Host Hotel**

Hampton Inn  
16 Frontage Rd.  
Clinton, N.J. 08809 (908) 713-4800

One-time pet fee of \$35. Full complimentary breakfast. 15 miles to showgrounds. Many great restaurants in the area, and convenient shopping.



Thursday, May 2, 2019 CHCNJ Superintendent – Jim Rau  
*Judge- Nancy Edgington, Journey Afghans*  
*Sweepstakes - pending*

Friday, May 3, 2019 – AM – AHCA Breeders' Cup  
*Judge: Pending Nominations*

Friday, May 3, 2019 PM Afghan Hound Club Northern New Jersey  
Superintendent- Jim Rau  
*Judge; Terry Wilcox (Aust) Alaqadar Afghans*

Saturday, May 4, 2019 Buck County KC Superintendent - MBF  
*Sweepstakes Judge- Robert Di Nicola*  
*Judge: Ada Wilcox (Aust) Alaqadar Afghans*

Sunday, May 5, 2019 Trenton KC Superintendent – Jim Rau  
*Judge: Gill Ullom - Burrllom Afghans*

Monday, May 6, 2019 Trenton KC Superintendent – Jim Rau  
*Judge: Larry Terricone*

Trenton KC shows till be held at Mercer County Park – West Windsor, New Jersey

### **HOSPITALITY:**

Friday – May 3<sup>rd</sup>,

Breakfast will be hosted by the Afghan Hound Club of Northern New Jersey.

Lunch following Best In Breeders' Cup will be hosted by the Afghan Hound Club of Northern New Jersey.

Dinner following the Afghan Hound Club of Northern New Jersey, Best of Breed, hosted by the AHCNNJ.

## LODGING & DINING INFORMATION

May be obtained from the Bucks County Conference & Visitors Bureau 1-800-836-BUCKS

### These hotels will accept dogs:

**Ramada Inn of New Hope**, New Hope, PA .....(215) 862-5221  
Pet Fee: \$20.00 per night

**Ramada Inn**, 250 Hwy. 202/31, Flemington, NJ.....(908) 782-1975  
Pet Fee: \$10.00 per pet per night

**Wedgewood Inn**, 111 W. Bridge St., New Hope, PA .....(215) 862-2570  
Limited rooms. Pet Fee: \$20.00 per night  
Exit 44 (Quakertown Exit) off I-476, about 45 minutes from the show site.

### Please check their pet policy before making reservations:

**Holiday Inn Express**, 1918 John Fries Hwy., Quakertown, PA 18951  
1(888)HOLIDAY (215) 529-7979 (Front Desk)

**Springhill Suites Quakertown**, 1930 John Fries Hwy., Quakertown, PA 18951 .....(215) 529-6800

**Hampton Inn Quakertown**, 1915 John Fries Hwy., Quakertown, PA 18951 .....(215) 536-7779  
One mile off I-78 at Exit 71 between Route 33 and Route 22, about 40 minutes from the show site.

**Courtyard Bethlehem Lehigh**, 2220 Emrick Blvd., Bethlehem, PA 18020 (610) 625-9500 No pets in rooms

### Trenton area hotels:

#### Please check their pet policy before making reservations:

**Red Roof Inn Princeton**, 3203 Brunswick Pike, Lawrenceville, NJ 08648  
(609) 896-3388

**Howard Johnson – Princeton/Lawrenceville**, .....(609) 896-1100  
2995 Brunswick Pike, Lawrenceville, NJ 08648

**Comfort Inn** Near Princeton, Lawrenceville, Lawrence Township, NJ  
(609) 896-3700

**Super 8 Raritan NJ**, 119 U.S. 206, Raritan, NJ 08869 .. (908) 722-5400

**Days Inn Hillsborough**, 118 U.S. 206, Hillsborough Township, NJ 08844 ..... (908) 685-9000

**Ramada Flemington**, 250 Highway 202, Flemington, NJ 08822  
(908) 782-7472

**Days Hotel Conference Center East Brunswick**..... (732) 828-6900  
195 New Jersey 18, East Brunswick, NJ 08816

**Holiday Inn Express**, 947 US Highway 202 North, Branchburg, NJ 08876 (908) 252-1000.

## DIRECTIONS TO TINICUM PARK:

THE FRENCHTOWN BRIDGE IS NARROW AND HAS A WEIGHT LIMIT. IT IS A TWO-WAY BRIDGE AND NOT SUITABLE FOR LARGE RIGS.

Tinicum Park is located on Rt. 32 in Upper Bucks County along the Delaware River, approximately 15 miles North of New Hope, PA and 3 miles South of Frenchtown, NJ.

### From the Northeast:

New Jersey Turnpike to Exit 10, I-287 West to I-78 West. Take Exit 15 (Clinton-Pittstown) and turn left at light onto Route 513 South to Frenchtown. Cross bridge and turn left on Route 32 South to show grounds.

### From the South:

NJ Turnpike to Exit 6. Pennsylvania Turnpike West to Willow Grove (Exit 27). North US 611, take by-pass around Doylestown and exit on Route 202 North (towards New Hope). Cross Delaware River Bridge into New Jersey. Take Route 29 North through Lambertville to Frenchtown. Follow directions below.  
(DO NOT TAKE RIVER ROAD, ROUTE 32 NORTH STAY ON NJ SIDE OF RIVER RT 29 MUCH FASTER)

### From I-95:

I-95 North to first Exit in New Jersey. NJ 29 North through Lambertville to Frenchtown. Cross bridge and left on Route 32 South to show grounds.

NOTE: LARGEVEHICLES MUST CONTINUE NORTH BEYOND FRENCHTOWN. AT "STOP" SIGN IN FRENCHTOWN, TURN RIGHT AND PROCEED THROUGH BLINKING LIGHT TO NEXT INTERSECTION AND BEAR LEFT. AT "STOP" SIGN, TURN RIGHT AND PROCEED TO TRAFFIC LIGHT (ABOUT 2 MILES). TURN LEFT TO CROSS THE MILFORD BRIDGE AND GO SOUTH ON ROUTE 32 TO SHOW GROUNDS.