## TROPHY DONATIONS NEEDED!



The annual AHCA Breeders' Cup, March 23, 2018, is the showcase for up-and-coming Afghan Hound dogs and bitches. This event rewards our dedicated breeders, and their young Afghans who are the future of our breed.

We ask that you support this grand event by making a donation to the Trophy Fund. All Breeders' Cups are self supporting/funded. Any remaining funds after each event are assigned to the following year's event. Your donation will contribute to the special nature of this event and are greatly appreciated!

#### **BREEDERS' CUP TROPHY DONATION**

Remit to: Christine O'Connor 7320 N San Anna Dr., Tucson, AZ 85704 520-742-6551 ChristineOndine@aol.com

NAME:			
KENNEL NAME TO BE LISTED IN THE CATALOG:			
ADDRESS:			
CITY:	_STATE:	ZIP:	
TROPHY DONATION: \$			
PAYMENT: CREDIT CARD/CH	IECK/PAYPAL		
CREDIT CARD#	EXP DATE:	SEC #	_

# The Afghan Hound Club of America

presents

# 30<sup>TH</sup> Annual Afghan Hound Breeders' Cup Friday, March 23, 2018

Hotel Tucson City Center 475 N. Granada Ave., Tucson, AZ 85701



<b>Dates Entries and Fees CLOSE</b>			
Litter Nomination due by	September 23, 2017\$25		
Judge Nomination due by	September 23, 2017		
Ballots to Breeders for Vote	October 7, 2017		
Ballots Returned are due by	October 28, 2017		
Judge Announcement	November 4, 2017		
Individual Get Entries due by	January 3, 2018\$25		
Supplemental Litter Entries due by	February 7, 2018\$40		
Supplemental Get Entries due by	February 7, 2018\$30		
Late get Entries due by	February 7, 2018\$30		
FINAL Get Entries due by	March 7, 2018\$50		

#### For further information contact:

Lila Wadsworth Show Chairman 2800 W. Giaconda Pl. Tucson, AZ 85741 520-219-1639 rwgroupboblila@aol.com Dorma Busby Show Secretary 11950 Plumbrook Rd. Sterling Hgts., MI 48312 586-933-5682 cell 810-241-2529 barakiafs@peoplepc.com

## PLEASE KEEP THIS PREMIUM LIST FOR FUTURE REFERENCE

Christine Pinkston

Bruce Clark

Jay Hafford

Julie Roche

Leslie Stoffels

Michael Canalizo

1)



# Judges Nomination Friday, March 23, 2018

Michael Strockbine

Maryann Giordano

John Fahey

Diana Fife

JoAnn Jones

I nominate the following two individuals to judge the AHBC:

Name, E-mail & pho	one number:			
2)				
Name, E-mail & pho	one number:	_		
This ballot must be recobreeder may submit two	-	, 2017 to be counted. Each		
The ballots will consist nominations.	of the six nominees v	vith the highest number o		
Ballots will be returned	to breeders by October	8, 2017 for their vote.		
Nominees must be in go judges.	od standing with the A	KC but need not be licensed		
Signature of Breeder				
Date				
Pre	evious Breeders' Cup	Judges		
Sandy Motz	Eileen Wolfe	Tony Saia		
Harry Bennett	Israel Garcia	•		
Pam McQueen	Brigitte Crowe	•		
Karen Carter Zacek Cindy Chandler Leslie Stoffels				

# Afghan Hound Breeders' Cup



# Individual Entry Friday, March 23, 2018

No individual get entry will be accepted until the litter is nominated.

**REGULAR ENTRIES** DEADLINE -

January 3, 2018 (At Show Sec. Home) - FEE - \$25 per entry

**SUPPLEMENTAL AND LATE REGULAR ENTRIES** DEADLINE – **February 7, 2018** (At Show Sec. Home) – FEE - **\$30 per entry** 

FINAL GET ENTRIES DEADLINE -

March 7, 2018 (At Show Sec. Home) – FEE - \$50 per entry (There is no assurance that pedigree information from get entered at this time will be included in the catalog)

Mail entries with fees to: Dorma Sue Busby, Show Secretary, 11950 Plumbrook Rd., Sterling Hgts., Mi 48312.

Make checks Payable to: *Dorma Sue Busby*, Not the AHCA.

Fees enclosed \$	Sex	Class
Name of Dog:		
AKC No:	Date of Bir	rth:
Sire:		CHIC No:
Dam:		CHIC No:
Breeder		
Breeder's Address		
E-mail		
Breeder's Signature		
Breeder's Telephone		
Owner		
Owner's Address		
Phone Number		
E-mail		

Entries Must Be Signed By A Breeder Of Record. This Form May Be Copied As Needed

Gail Kramer

Bob Brown

Floyd Gale

Debbie Webb

David Osuna

Emmet Roche



# Individual Entry Friday, March 23, 2018

No individual get entry will be accepted until the litter is nominated.

REGULAR ENTRIES DEADLINE -

January 3, 2018 (At Show Sec. Home) – FEE - \$25 per entry

**SUPPLEMENTAL AND LATE REGULAR ENTRIES** DEADLINE – **February 7, 2018** (At Show Sec. Home) – FEE - **\$30 per entry** 

FINAL GET ENTRIES DEADLINE -

March 7, 2018 (At Show Sec. Home) - FEE - \$50 per entry (There is no assurance that pedigree information from get entered at this time will be included in the catalog)

Mail entries with fees to: Dorma Sue Busby, Show Secretary,

11950 Plumbrook Rd., Sterling Hgts., MI 48312

Make checks Payable to: Dorma Sue Busby, Not the AHCA.

Fees enclosed \$_		Sex	Class	
Name of Dog:				
AKC No:		Date	of Birth:	
Sire:			CHIC No:	
Dam:			CHIC No:	
Breeder				
E-mail				
Breeder's Signatu	re			
E-mail				

Entries Must Be Signed By A Breeder Of Record. This Form May Be Copied As Needed

# Afghan Hound Breeders' Cup



# Litter Entry Friday, March 23, 2018

Regular entries - INCLUDING JUDGE NOMINATION:

DEADLINE – **September 23, 2017** (at Show Secretary's Home) FEE - \$25 per litter **3 GENERATION PEDIGREE REQUIRED** 

**Supplemental Litter Entries -** NO JUDGE SELECTION:

DEADLINE - February 7, 2018 FEE - \$40 per litter 3 GENERATION PEDIGREE REQUIRED

#### Mail entries with fees to:

Dorma Sue Busby, Show Secretary 11950 Plumbrook Rd. Sterling Hgts., Michigan 48312

## MAKE CHECKS PAYABLE TO:

## **Dorma Sue Busby, Show Secretary**

Fees enclosed \$	
Sire:	
Sire's AKC No	Chic No.
Dam:	
Dam's AKC No	Chic No.
Date Litter Born:	
Breeder's: Name_	
Address_	
E-Mail:	
Breeder's Signature:	<u>:</u>
Telephone No.	

THIS FORM MAY BE COPIED AS NEEDED.

## AFGHAN HOUND BREEDERS' CUP RULES SUMMARY

#### **ELIGIBILITY**

Any Afghan Hound eligible for entry in an AKC sanctioned show, and who is at least 6 months and less than 21 months old on the AHBC date is eligible to enter this event. A litter may only be entered once at the Breeders' Cup. If there are no entries the year the litter is nominated they can be entered the following year if eligible.

#### **ENTRY**

All entries are to be made in the name of the breeder and only that breeder is required to sign the entry form. Dogs can be entered and exhibited by any person in good standing with the AKC.

#### CLASSES

6-9, 9-12, 12-15, 15-18 and 18-21 months in both dogs and bitches. Class winners compete for BEST IN AFGHAN HOUND BREEDERS' CUP and BEST OF OPPOSITE SEX IN AFGHAN HOUND BREEDERS' CUP.

#### **SCHEDULE**

As shown on the title page of this premium list.

#### JUDGE SELECTION

Each breeder entering a litter(s) can nominate <u>TWO</u> people to judge <u>FOR EACH LITTER ENTERED</u>. The nominations must be received by the Show Secretary by **September 23, 2017.** The nominees need only be persons in good standing with the AKC, and do not need to be licensed judges. **The top six nominees will be presented to the entered breeders for final vote.** The list will be presented in alphabetical order. The entered breeders will receive one ballot for each litter entered, and will vote for two judges.

#### PRIZES AWARDED

All trophies and cash prizes will be presented in the ring to the person showing the dog. The AHCA disclaims any liability for prizes after the judging is over. The AHCA offers the Dewey Abrams Memorial Trophy. The name of each year's winning breeder will be engraved on this trophy. A replica of the Dewey Abrams Memorial Trophy will be awarded to the winning breeder each year. Rosettes will be awarded to the owners of each placement.

The AHCA will retain 35% of the entry fee for club expenses. The remainder of the entry fee will be divided as follows: 65% of the entry money will be distributed and 60% of that money will be distributed to the individual class placements as follows:

The remaining 40% of award money is divided among breeders of Best in AHBC and Best of Opposite Sex in AHBC with 25% of breeder's awards going to the owners of the sires. All trophies and monies will go to the handler of the dog in the ring for distribution. The breeder should receive the trophy and the owner should get the ribbon. Unlike a Sweepstakes, the breeder, not the handler, gets the prize money.

## **Catalog Advertising**

Advertise Upcoming Specialties, Upcoming Stars, Recent Wins, Litter Announcements, Craft Items, Business Ads, or advertise your Art in our upcoming Breeders' Cup Catalog.

Full Page Black and White ...... \$25.00

Please make checks payable to: AHCA Advertising copy must be received by March 7, 2018

Send Ad Copy and Payment to:

Bob Hassan BobHassan@q.com (520) 744-2668 9907 N. Palo Quenado, Tucson, AZ 85742

# Purchase a Marked Breeders' Cup Catalog

Here is your opportunity to own a piece of Afghan Hound history. If you are unable to come to this year's Breeders' Cup and would like to have a marked catalog of the event you can **pre-order** your copy for \$10.00. This price does not include postage. What a deal! You will not only have a marked copy, but you will also have all the pedigrees of the dogs entered.

Name

Address		City
State	Zip	Phone #
Email	<del>-</del>	
Send Order and Pa Dorma Sue Busby	yment to:	Please make checks payable to: Dorma Sue Busby, Show
		Secretary
11950 Plumbrook Ro	d.	MC/Visa and PayPal accepted
Sterling Heights, MI	48312-1451	PayPal payments should be sent to:
Email: barakiafs@p	eoplepc.com	barakiafs@peoplepc.com
Phone: 586-933-50	682	Master Card or Visa (Circle one)
		Card #
		Exp Date
		Name on card
		Sec Code on back

If using PayPal, include in the message that the payment is for a marked catalog



# Individual Entry Friday, March 23, 2018

No individual get entry will be accepted until the litter is nominated.

**REGULAR ENTRIES DEADLINE -**

January 3, 2018 (At Show Sec. Home) – FEE - \$25 per entry

**SUPPLEMENTAL AND LATE REGULAR ENTRIES** DEADLINE – **February 7, 2018** (At Show Sec. Home) – FEE - **\$30 per entry** 

FINAL GET ENTRIES DEADLINE -

March 7, 2018 (At Show Sec. Home) – FEE - \$50 per entry (There is no assurance that pedigree information from get entered at this time will be included in the catalog)

Mail entries with fees to: Dorma Sue Busby, Show Secretary,

11950 Plumbrook Rd., Sterling Hgts., MI 48312

Make checks Payable to: **Dorma Sue Busby**, **Not** the AHCA.

Fees enclosed \$	Sex	Class
Name of Dog:		
AKC No:	Date of Bir	th:
Sire:		CHIC No:
Dam:		CHIC No:
Breeder		
Breeder's Address		
E-mail		
Breeder's Signature		
Breeder's Telephone		
Owner		
Owner's Address		
Phone Number		
E-mail		

Entries Must Be Signed By A Breeder Of Record.
This Form May Be Copied As Needed

## TROPHY LIST

## Best In Afghan Hound Breeders' Cup:

Original Afghan Hound Art By Mimi Baker

The Breeder(s) of record of the Breeders' Cup Winner will receive a \$500.00 cash bonus if both the Sire & Dam of the winner possess "CHIC" numbers at the time of entry.

## **Best of Opposite Sex in Breeders' Cup:**

Original Afghan Hound Art By Mimi Baker

## 1<sup>st</sup> in each Class:

Original Afghan Hound Art By Pam Patterson

## 2<sup>nd</sup> - 4<sup>th</sup> in each Class:

Original afghan art by Charlotte Bender and Bob Hassan

## **RIBBON PRIZES:**

Best In AHBC Green w/Pink edges Rosette

Best of Opp Sex In AHBC

First in Each Class

Second in Each Class

Third in Each Class

Lavender Rosette

Rose Rosette

Brown Rosette

Light Green Rosette

Fourth in Each Class Gray Rosette

## AHCA Breeders' Cup 2018 Event Committee

Chairman Lila Wadsworth
Co-Chairman Christine O'Connor
Show Secretary Dorma Sue Busby

**Show Committee** 

Chief Ring Stewards: Eileen Laudermilch Hospitality: Janice McClain Decorations: Dallas Josephy **Annual Banquet** Chris Leighton Michael Albers Grounds: Trophies: Christine O'Connor Vendors: Michael Albers Catalog Advertising: Bob Hassan

Photographer: Christine O'Connor

All proceeds from the photo's will be donated to

the 2018 Breeders' Cup

Vet on Call: Veterinary Specialty Center of Tucson

they are 24/7 4909 N La Canada Dr emergency care Tucson, AZ 85704

center 520-795-9955 <u>www.vscot.com</u>



## Individual Entry Friday, March 23, 2018

No individual get entry will be accepted until the litter is nominated.

**REGULAR ENTRIES DEADLINE -**

January 3, 2018 (At Show Sec. Home) – FEE - \$25 per entry

SUPPLEMENTAL AND LATE REGULAR ENTRIES DEADLINE -February 7, 2018 (At Show Sec. Home) - FEE - \$30 per entry

#### FINAL GET ENTRIES DEADLINE -

March 7, 2018 (At Show Sec. Home) - FEE - \$50 per entry (There is no assurance that pedigree information from get entered at this time will be included in the catalog)

Mail entries with fees to: Dorma Sue Busby, Show Secretary, 11950

Sav

Plumbrook Rd., Sterling Hgts., MI 48312.

Make checks Payable to: **Dorma Sue Busby, Not** the AHCA.

Fees enclosed \$	8	Sex	Class
Name of Dog:			
AKC No:		Date	of Birth:
Sire:			CHIC No:
Dam:			CHIC No:
Breeder			
E-mail			
Breeder's Signature	e		
Owner			
Owner's Address			
Phone Number			
E-mail			

Entries Must Be Signed By A Breeder Of Record. This Form May Be Copied As Needed

## GENERAL INFORMATION

## **Host Hotel**

Hotel Tucson City Center 475 N. Granada Ave. Tucson, AZ 85701

Phone 520-622-3000 (Group Name: SA Afghan Hound Assoc)

Rates: King Studio \$89.00, 2 Queen Studio \$99.00, King Suite \$109.00 2 Queen Suite \$130.00. Additional rooms available check with hotel. Book Early for a limited number of first floor rooms around the courtyard. If not bringing dogs be courteous and book a second floor.

Friday, March 23, 2018 - AM - AHCA Breeders' Cup Judge: Pending Nominations

Saturday, March 24, 2018 - AM -

**Southern Arizona Afghan Hound Association** 

Judae: Mr. Gill Ullom

Saturday March 24, 2018 - PM -

**Southern Arizona Afghan Hound Association** Judge: Ms. Helen Haas

Sweepstakes: Greg Headrick

Sunday, March 25, 2018 – Afghan Hound Club of Greater Phoenix

Judge: Ms. Rachel Irvin

Sweepstakes: Robert Churchey

## ALL JUDGES PENDING AMERICAN KENNEL CLUB APPROVAL

## **VENDOR BOOTH SPACE (3 Day Event!)**

For information regarding booth space, please contact: Michael Albers 520-891-9911 email:puppyfiesta@gmail.com

**AHCA BREEDERS' CUP BUFFETT (FRIDAY NIGHT)** TACO BAR \$20.00 (no host bar)

PLEASE SEND CHECK AND RESERVATION SLIP TO: Chris Leighton 520-891-9911 email: puppyfiesta@gmail.com 739 N. 7th Avenue, Tucson, AZ 85705

Name:		
Phone:		
How Many:	Total \$	