# THE YOUNG SPORTSMAN SCHOLARSHIP ACTIVITY SHEET

**Name of Applicant:** _____

**AREAS:**

**1. CONFORMATION 2. OBEDIENCE 3. COURSING 4. AGILITY 5. PUBLIC EDUCATION**

**6. Other** _____ **7.** _____ **8.** _____

| Date | Activity | Hours | Area # | Signature | Phone # |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |