

# JUDGING PROGRAM

## 4 REGIONAL SPECIALTY SHOWS

The Afghan Hound Club  
of Southwestern Ohio

The Afghan Hound Club  
of Greater Columbus

The Greater Detroit  
Afghan Hound Club



## 9<sup>th</sup> Buckeye Bash Cluster Show

FRIDAY, SATURDAY

OCTOBER 8 & 9, 2021

SHOW HOURS: 6:00A.M. TO 7:00P.M. EACH DAY

THESE ARE INDOOR EVENTS

**Holiday Inn Roberts Centre**

**123 Gano Road, Wilmington, OH 45177**

800-654-7036 or 937-283-3276 fax- 937-655-8746

<http://www.robertscentre.com>

**Show Secretary**

**Dorma Sue Busby**

11950 Plumbrook Rd., Sterling Hgts., MI 48312

(810) – 241-2529

[barakiafs1026@gmail.com](mailto:barakiafs1026@gmail.com)



AMERICAN KENNEL CLUB

Permission is granted by the American Kennel Club for the holding of  
this event under the American Kennel Club Rules and Regulations.

Gina DiNardo, Secretary

## RIBBON PRIZES

### *REGULAR CLASSES*

Best of Breed .....	Purple & Gold Rosette
Best of Opposite Sex .....	Red & White Rosette
Best of Winners.....	Blue & White Rosette
Select Dog/Bitch .....	Lt. Blue & White Rosette
NOHS Best of Breed.....	Maroon Rosette
Winners Dog/Bitch .....	Purple Rosette
Reserve Winners Dog/Bitch.....	Purple & White Rosette
First Prize .....	Blue Ribbon
Second Prize.....	Red Ribbon
Third Prize.....	Yellow Ribbon
Fourth Prize .....	White Ribbon

Best Puppy .....	Dark Green Rosette
Best Bred By Exhibitor .....	Dark Green Rosette
Best Junior Handler .....	Pink & Green Rosette
Best Veterans.....	Dark Green Rosette
First Prize .....	Rose Ribbon
Second Prize.....	Brown Ribbon
Third Prize.....	Lt. Green Ribbon
Fourth Prize .....	Gray Ribbon

**WARDS OF MERIT** – There will be up to 3 Awards of Merit based on the number of entries, given at the Judge’s discretion. Each will receive a Black & Gold Rosette.

### NOTICES

**Midwest Afghan Hound Club, The Greater Detroit Afghan Hound Club, The Afghan Hound Club of Greater Columbus & The Afghan Hound Club of Southwestern Ohio** does not agree to arbitrate claims as set forth on the official American Kennel Club Entry form for this event.

Disclaimer: **The Midwest Afghan Hound Club, The Greater Detroit Afghan Hound Club, The Afghan Hound Club of Southwestern Ohio & The Afghan Hound Club of Greater Columbus** will assume NO responsibility for any personal injury or death to any person, theft, damage or loss of personal property nor injury or death to any animal either at or on the show grounds.

Each Owner and Agent listed on the entry form and/or individual responsible for the dog at a show is bound by the Certification and Agreement on the front and back of the entry form regardless of who may have completed & submitted the entry form.

All dogs present must be held on leash or confined to their crates except when being judged.

Dogs may arrive any time prior to their scheduled time of judging. Dogs not required for further judging may be excused.

# HOST HOTEL: HOLIDAY INN – ROBERTS CENTRE

123 Gano Road, Wilmington, OH 45177

800-654-7036 or 937-283-3276 fax- 937-655-8746

<http://www.robertscentre.com> (booking code AHN)

## Directions to Show

**Columbus International Airport: (4600 International Gateway, Columbus, Ohio 43219) 65.25 miles – 1 hr. 6 min.**

1. West on INTERNATIONAL GATEWAY toward SAWYER RD./INTERNATIONAL GATEWAY. (Go 0.2 Miles)
  2. Turn Slight Right onto Sawyer Rd./International Gateway. Continue to follow INTERNATIONAL GATEWAY. (go 1.7 MILES)
  3. Merge onto I-670 W. the exit on the LEFT toward COLUMBUS (Go 6.1 Miles)
  4. Merge onto OH-315 S. via exit 2a (Go 2.0 Miles)
  5. OH-315 S. becomes I-71 S. (Go 54.8 Miles)
  6. Take EXIT #50 Turn Right onto US-68 (Go 0.3 Miles)
  7. Take the 1<sup>st</sup> Right onto Gano Rd. (Go 0.1 Miles) The Holiday Inn/Roberts Center is on the left.
- Dayton International Airport: (3600 Terminal Drive, Vandalia, OH 45377) 42.55 miles- 53 min.**

1. NORTHWEST on TERMINAL DR. (Go 1.4 Miles)
2. TERMINAL DR. becomes DAYTON INTERNATIONAL AIRPORT ACCESS RD. (Go 1.7 miles)
3. Merge onto I-70 E. via the exit on the left toward COLUMBUS (Go- 1.6 Miles)
4. Merge onto I-75 S. via exit 33A toward DAYTON (Go 8.8 Miles)
5. Merge onto US-35 E. via EXIT 52B toward ZENIA (Go 17.9 Miles)
6. Take the US-68 toward HOME AVE/WILMINGTON (Go .02 miles)
7. Turn RIGHT onto US-68 (Go10.8 miles)
8. Turn LEFT onto GANO Rd. (Go .01 miles) The Holiday Inn/Roberts Center is on the left.

**Cincinnati/Northern Kentucky International Airport: (2939 Terminal Dr. Hebron, KY 41048) 63.04 miles – 1 hr. 8 min.**

1. SOUTHWEST on TERMINAL DR. (Go .02 Miles0)
2. SLIGHT RIGHT toward RENTAL CAR RETURN/WEST SERVICE AREA. (Go .03 miles)
3. Turn Slight Right onto LOOMIS RD. (Go .3 miles)
4. Right onto Donaldson Rd./KY-236 (Go.3 miles)
5. Merge onto KY212 E. via the ramp on the left toward I-275/CINCINNATI/I-71/I-75 (Go 7.7 miles)
6. Merge onto I-275 E. toward I-71/CINCINNATI/I-75/LEXINGTON/LOUISVILLE (Go 3.4 miles)
7. Merge onto I-71 N. toward I-75 N. via EXIT #84 toward CINCINNATI (Crossing into Ohio) (Go 7.7 miles)
8. Keep RIGHT to take I-71 N. via EXIT 1B toward US-50 E./COLUMBUS (Go 50.3 miles)
9. Take the US-68 exit, EXIT #50 toward XENIA (Go .3 miles)
10. Turn LEFT onto US-68 (Go .3 miles)
11. Turn RIGHT on GANO RD> (Go .1 miles) The Holiday Inn/Roberts Center is on the left

### IMPORTANT COVID-19 INFORMATION

An inherent risk of exposure to communicable diseases exists in any public place. Communicable diseases can be extremely contagious and/or lead to severe illness and death. Event attendees voluntarily assume all risks related to exposure to communicable diseases. It is incumbent upon event attendees to follow CDC and AVMA guidelines to prevent the spread of communicable diseases. Attendees are committed to the following:

#### SOCIAL DISTANCING

- Practice proper social distancing as recommended by the State of Ohio "Stay Safe" directives, as well as practice good hygiene (hand washing, use of hand sanitizer, wearing of a mask if and when required, etc.) and follow other health recommendations.
- Avoid sitting in groups closer than 6 feet and avoid handshakes, high fives, & fist bumps.

#### HEALTH REPORTING

- Do not attend if you experienced new or worsening symptoms of possible COVID-19 in the last 14 days, including cough, shortness of breath or difficulty breathing, chills, repeated shaking with chills, muscle pain, headache, sore throat, loss of taste or smell, diarrhea, feeling feverish or a temperature greater than 100°. Do not attend if you had close contact with a person symptomatic or confirmed to have COVID-19 in the last 14 days.
- If you develop a fever and symptoms, such as a cough or difficulty breathing, or if diagnosed with COVID-19 within 14 days of this event, report this information to the Show Secretary.

### **Accommodations at the Host Hotel:**

- a. **There is a one time, \$50.00 NON-refundable pet fee**, for anyone with a dog in their room at the time of check in.
- b. Dogs **MUST BE** crated while left unattended in rooms. **PLASTIC** will be provided by the **Hotel** to be put under dog crates. Guests are responsible for all property damages and/or personal injuries resulting from their pet.
- c. Bathing and grooming will be in a designated area at the Bath Station on the receiving dock

**DO NOT BATHE DOGS IN THE HOTEL BATHTUBS OR SHOWERS.** The Hotel reserves the right to charge guest's account commensurate to the cost of such damages. The Event Show Committee will be notified and may immediately begin disciplinary action under AKC Rules and Regulations, and you **MAY BE SUBJECT TO SUSPENSION OF ALL AKC PRIVILEGES.**

### **Grooming Space & Exercise Areas:**

- a. **The Show Site will be available to Exhibitors for set-up no earlier than Sunday, October 3, 2021 after 7pm.**
- b. All attendees are responsible for cleaning up after their dogs.
- c. There shall be neither benching, nor offering for sale or breeding, nor display of unaltered dogs. All dogs shall be subject to all rules relating to health and veterinarians. The owners or agents shall be responsible for the care and safety of such dogs (AKC Rules Applying to Dog Shows, Chapter 11, Section 11). **DUE TO LIMITED SPACE, UNENTERED DOGS MAY NOT BE IN THE GROOMING AREA OF THE SHOW SITE.**
- d. No one will be allowed to sell any goods in the Grooming Area.
- e. **UNDERAGE DOGS ARE NOT ALLOWED IN THE EXHIBITION AND GROOMING AREA DURING SHOW HOURS.**

### **Judging & Ring Procedure:**

- a. Observers will not be permitted in the ring at this Specialty.
- b. Cash Prizes must be picked up in the ring by the person handling the dog. Claims for prize money must be made in ring before the judging is over. The Show Chairman and the Regional Clubs., disclaim any liability for cash prizes after the judging is over.
- c. Dogs must be ready for judging. Neither the Club nor its Show Chairman will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class Judging. Judges need not wait for any dog holding up a class. Owners or agents are responsible for their dog's presence in the judging ring. Dogs need be present only for scheduled judging and will be released if not needed for further judging.

### **Trophies & Prizes:**

- a. The Clubs reserves the right to substitute a prize of equal or greater value.
- b. All trophies must be claimed the day of the show. None will be mailed.

### **Liability & Safety:**

- a. The show giving Clubs, its agents, employees, etc, assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers, vendors, spectators or any of their dogs OR property and further assume no responsibility for injury to children.
- b. **DO NOT** leave any dogs in an unventilated vehicle. If you can't be found, and dog appears to be in danger, your windows will be broken, for purpose of saving dog(s). The Regional Clubs reserves the right to remove any animal in distress from a parked Vehicle or crate, and all persons attending this dog show hereby waive any claim for damages against the Club for such removal
- c. **All Regional Club events will be held in a smoke-free environment.**

**AFGHAN HOUND CLUB OF SOUTHWESTERN OHIO  
FRIDAY AM – OCTOBER 8, 2021**

<b>10 AM</b>		<b>Total Entry</b>	<b>56</b>
<b>Regular Classes - Judge - Shelley Hennessy</b>			
Puppy 9-12 Months	Dog	1	
15-18 Months	Dog	2	
Bred By Exhibitor	Dog	7	
American Bred	Dog	1	
Open	Dog	4	
Competitive Veterans 9-11	Dog	1	16
Puppy 6-9 Months	Bitch	2	
Puppy 9-12 Months	Bitch	4	
12-15 Months	Bitch	2	
15-18 Months	Bitch	1	
Bred By Exhibitor	Bitch	3	
Open	Bitch	3	
Competitive Veteran 7-9	Bitch	2	17
Best Of Breed	Dog	15	
Best Of Breed	Bitch	7	22
Owner Handler Eligible	Dog	5	
Owner Handler Eligible	Bitch	5	(10)
Jr Handler	Open Senior	1	

The Judge will take a break at their discretion

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**AFGHAN HOUND CLUB OF GREATER COLUMBUS  
FRIDAY PM – OCTOBER 8, 2021**

<b>1 PM</b>		<b>Total Entry</b>	<b>53</b>
<b>Regular Classes : Judge - Lex Robertson</b>			
Puppy 9-12 Months	Dog	1	
15-18 Months	Dog	1	
Bred By Exhibitor	Dog	6	
American Bred	Dog	1	
Open	Dog	4	13
Puppy 6-9 Months	Bitch	2	
Puppy 9-12 Months	Bitch	3	
12-15 Months	Bitch	2	
15-18 Months	Bitch	1	
Bred By Exhibitor	Bitch	4	
Open	Bitch	4	
Competitive Veteran 7-9	Bitch	2	18
Best Of Breed	Dog	16	
Best Of Breed	Bitch	5	21
Owner Handler Eligible	Dog	5	
Owner Handler Eligible	Bitch	6	(11)
<b>Jr Showmanship Judge: Mr. James Donahue</b>			
Jr Handler	Open Senior	1	

The Judge will take a break at their discretion

**THE GREATER DETROIT AFGHAN HOUND CLUB  
SATURDAY AM – OCTOBER 9, 2021**

<b>10 AM</b>	<b>Total Entry</b>	<b>54</b>
<b>Regular Class: Judge - Chuck Milne</b>		
Puppy 9-12 Months	Dog 2	
15-18 Months	Dog 2	
Bred By Exhibitor	Dog 6	
American Bred	Dog 1	
Open	Dog 3	14
Puppy 6-9 Months	Bitch 3	
Puppy 9-12 Months	Bitch 4	
12-15 Months	Bitch 2	
15-18 Months	Bitch 1	
Bred By Exhibitor	Bitch 3	
Open	Bitch 2	
Competitive Veteran 7-9	Bitch 2	17
Best Of Breed	Dog 15	
Best Of Breed	Bitch 7	22
Owner Handler Eligible	Dog 5	
Owner Handler Eligible	Bitch 6	(11)
<b>Jr Showmanship Judge: Jan Swayze</b>		
Jr Handler	Open Senior	1
The Judge will take a break at their discretion		

**MIDWEST AFGHAN HOUND CLUB  
FRIDAY PM – OCTOBER 9, 2021**

<b>1 PM</b>	<b>Total Entry</b>	<b>51</b>
<b>Regular Classes: Judge - Mr. Richard Albee</b>		
Puppy 9-12 Months	Dog 1	
15-18 Months	Dog 2	
Bred By Exhibitor	Dog 6	
American Bred	Dog 1	
Open	Dog 3	13
Puppy 6-9 Months	Bitch 2	
Puppy 9-12 Months	Bitch 4	
12-15 Months	Bitch 3	
15-18 Months	Bitch 1	
Bred By Exhibitor	Bitch 3	
American Bred	Bitch 1	
Open	Bitch 2	
Competitive Veteran 7-9	Bitch 2	11
Best Of Breed	Dog 13	
Best Of Breed	Bitch 6	19
Owner Handler Eligible	Dog 5	
Owner Handler Eligible	Bitch 6	(11)
<b>Jr Showmanship Judge: Ms. Betty Ann Hale</b>		
Jr Handler	Open Senior	1
The Judge will take a break at their discretion		

**AFGHAN HOUND CLUB OF SOUTHWESTERN OHIO  
CONCURRENT SPECIALTY**

**EVENT # 2021170402**

**Entries limited to 100**

**FRIDAY, A.M. OCTOBER 8, 2021**

**OFFICERS**

**PRESIDENT ..... JASON TAYLOR**  
**VICE PRESIDENT .....JYM WEBB**  
**TREASURER .....JOHN MCKIERNAN**  
**RECORDING SECRETARY ..... JYM WEBB**  
**CORRESPONDING SECRETARY .....ELAINE MCKIERNAN**  
**10369 Peachtree Lane, Cincinnati, Ohio 45242**

**BOARD OF DIRECTORS**  
**JENNIFER TAYLOR & SYLVIA KRUPP**

**SHOW COMMITTEE**

**Show Chairman ..... John McKiernan**  
**10369 PEACHTREE LANE, CINCINNATI, OHIO 45242**  
**Chief Ring Steward.....TBA**  
**Trophy Chairman..... Jennifer Taylor**  
**Hospitality Chairman ..... Elaine McKiernan**

**VETERINARIAN(On Call-Daytime On Call-Emergency)**  
**Cincinnati Animal Referral &**  
**Emergency Care Center**  
6995 East Kemper Rd.,  
Cincinnati, Ohio 45249  
**1-513-530-0911**

**HOSPITAL**  
**Clinton Memorial**  
610 W. Main St.  
Wilmington, Ohio 45177  
**1-937-382-6611**

**PHOTOGRAPHER**  
**Krista Droop**  
**1773 Murphy Road**  
**Wilmington, Ohio 45177**  
**[eye4dogs@mac.com](mailto:eye4dogs@mac.com)**  
**937-218-1957**

**JUDGE**

**Ms. Shelley Hennessy . . . . . 5849 Meteor Ave., Toledo, OH 43623**  
**Conformation, Junior Showmanship**

\*Sweeps not offered

**AFGHAN HOUND CLUB OF GREATER COLUMBUS  
CONCURRENT SPECIALTY**

**EVENT # 2021169601  
Entries limited to 100**

**FRIDAY, P.M. – OCTOBER 8, 2021**

**OFFICERS**

**PRESIDENT.....CHAD ALEXANDER  
VICE PRESIDENT.....JODY GARDNER  
TREASURER.....PJ DERRINGERMATTEO  
RECORDING SECRETARY.....CHRIS BELT  
CORRESPONDING SECRETARY.....JAN BUTTLER**  
5629 Bluegrass Way, Hillard, Ohio 43006

**BOARD MEMBERS**

**JAN BUTTLER, NIKKI GARDNER, GILL ULLOM**

**SHOW COMMITTEE**

**Show Chairman** Jan Buttler  
5629 Bluegrass Way, Hillard, OH 43026  
**Chief Ring Steward.....Gill Ullom**  
**Trophies Chair.....Jody Gardner**  
**Hospitality .....Chad Alexander & Chris Belt**

**VETERINARIAN**(On Call-Daytime On Call-Emergency)

**Cincinnati Animal Referral &  
Emergency Care Center**  
6995 East Kemper Rd.,  
Cincinnati, Ohio 45249  
**1-513-530-0911**

**HOSPITAL**

**Clinton Memorial**  
610 W. Main St.  
Wilmington, Ohio 45177  
**1-937-382-6611**

**PHOTOGRAPHER**

Krista Droop  
1773 Murphy Road  
Wilmington, Ohio 45177  
[eye4dogs@Mac.com](mailto:eye4dogs@Mac.com)  
937-218-1957

**JUDGES**

**Mr. Lex Robertson.....123 Sheridan Ave., Pittsburgh, PA 15202**  
Conformation

**Mr. James Donahue.27722 W. Brandenburg Rd. Ingleside, IL 60041**  
Junior Showmanship

\*Sweepstakes not offered



**THE GREATER DETROIT AFGHAN HOUND CLUB  
CONCURRENT SPECIALTY  
EVENT #2021116601**

**SATURDAY, A.M. OCTOBER 9, 2021  
Entries limited to 100**

**OFFICERS**

<b>PRESIDENT</b>	<b>KIT SCHMITT</b>
<b>VICE PRESIDENT</b>	<b>ADRIENNE NOWAKOWSKI</b>
<b>TREASURER</b>	<b>BECKY MORISETTE</b>
<b>RECORDING SECRETARY</b>	<b>DORMA SUE BUSBY</b>
<b>CORRESPONDING SECRETARY</b>	<b>JOANN TUCKER</b>

**69801 Hicks Rd., Armada, MI 48005**

**BOARD MEMBERS**

**JOHN NOWAKOWSKI, SCOTT SCHMITT, BRAD MORISETTE**

**SHOW COMMITTEE**

<b>Show Chairman</b>	<b>Dorma Sue Busby</b>
11950 PLUMBROOK RD, STERLING HGS, MI 48312	
(586) 933-5682 -H 810-241-2529 -C barakiafs1026@gmail.com	

**Chief Ring Steward  
Trophies  
Hospitality**

**Becky Morisette  
Dorma Sue Busby  
Greater Detroit AHC**

**VETERINARIAN**(On Call-Daytime On Call-Emergency)  
**Cincinnati Animal Referral &  
Emergency Care Center**  
6995 East Kemper Rd.,  
Cincinnati, Ohio 45249  
**1-513-530-0911**

**HOSPITAL**  
**Clinton Memorial**  
610 W. Main St.  
Wilmington, Ohio 45177  
**1-937-382-6611**

**PHOTOGRAPHER**

Krista Droop  
1773 Murphy Road  
Wilmington, Ohio 45177  
[eye4dogs@mac.com](mailto:eye4dogs@mac.com)  
937-218-1957

**JUDGES**

**Mr. Charles (Chuck) Milne....6400 46<sup>th</sup> Ave N Apt 219, Kenneth City, FL 33709**  
Conformation

**Mrs. Jan Swayze...205 Elbert Frankum Rd., Columbia, KY 42728**  
Junior Showmanship

\*Sweepstakes not offered

**MIDWEST AFGHAN HOUND CLUB  
CONCURRENT SPECIALTY  
EVENT #2021171002**

**SATURDAY, P.M. OCTOBER 9, 2021  
Entries limited to 100**

**OFFICERS**

PRESIDENT	TRINA DIVOKY
VICE PRESIDENT	JAN SWAYZE
TREASURER	GAYLE IRWIN
RECORDING SECRETARY	LORI STARINSKY
CORRESPONDING SECRETARY	TRINA DIVOKY

1121 Peony Ave, Cleveland, OH 44111

**BOARD MEMBERS**

DEAN D'AQUILA & OFFICERS

**SHOW COMMITTEES**

<b>Show Chairman</b>	<b>Jan Swayze</b> <b>205 Elbert Frankum Rd., Columbia, KY 42728</b>
<b>Asst. Show Chairman</b>	<b>Trina Divoky</b> <b>1121 Peony Ave, Cleveland, OH 44111</b>
<b>Chief Ring Steward</b>	<b>Jutta Kulic</b>
<b>Trophies</b>	<b>Trina Divoky</b>

**VETERINARIAN**(On Call-Daytime On Call-Emergency)  
**Cincinnati Animal Referral &  
Emergency Care Center**  
6995 East Kemper Rd.,  
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1-937-382-6611

**PHOTOGRAPHER**

**Krista Droop**  
**1773 Murphy Road**  
**Wilmington, Ohio 45177**  
[eye4dogs@mac.com](mailto:eye4dogs@mac.com)  
**937-218-1957**

**JUDGE CHANGES \***

**\*Mr. Richard Albee.....620 Jennifer Dr., Auburn, AL 36830-7110**  
Conformation,  
**\*Mrs. Betty Ann Hale.... 6968 Cable Road, Cable, OH 43009**  
Junior Showmanship  
Sweepstakes not offered

**AFGHAN HOUND CLUB OF SOUTHWESTERN OHIO  
FRIDAY, A.M. – OCTOBER 8, 2021**

**TROPHY LIST**

The Afghan Hound Club of Southwestern Ohio offers the following trophies provided by the members of the club. The club reserves the right to substitute any unavailable trophy, for a trophy of equal value.

All prizes must be claimed the day of the show. None will be mailed.

**BEST OF BREED** AHCSWO Logo item

**BEST OF OPP SEX** AHCSWO Logo item

**BEST OF WINNERS**

2" Silver Plated Medallion depicting the Afghan Hound Club of America emblem, suspended from a Red, White & Blue Ribbon

**NOHS BEST OF BREED** AHCSWO Logo item

**BEST VETERAN** AHCSWO Logo item

**WINNERS DOG/BITCH** AHCSWO Logo item

**RESERVE WINNER DOG/BITCH** AHCSWO Logo item

**FIRST IN EACH CLASS DOGS & BITCHES – AFGHAN HOUND NOTE CARDS**

**BEST PUPPY/BRED BY EXH** AHCSWO Logo item

**BEST JUNIOR HANDLER** Beaded Show Lead by Jody Gardner

Award Certificate and 2" Garry Newton Bronze offered by the Afghan Hound Club of America with 3 in competition.

**3 Awards of Merit may be awarded at the Judge's Discretion Black & Gold Rosette**

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**AFGHAN HOUND CLUB OF GREATER COLUMBUS  
FRIDAY, P.M. – OCTOBER 8, 2021**

**TROPHY LIST**

The following trophies are offered by the Afghan Hound Club of Greater Columbus, through the generosity of its members and friends unless otherwise specified. All trophies must be claimed the day of the show. The Afghan Hound Club of Greater Columbus, Inc. reserves the right to substitute any unavailable trophy for a trophy of equal value.

**BEST OF BREED** - Afghan Hound Lamp by Donna Zatkoff – Generously donated by Jan Buttler

**BEST OF OPPOSITE SEX** - Afghan Hound painted on folding Sports Chair

**BEST OF WINNERS** 2" SP Medallion depicting the club emblem, suspended from a Red, White and Blue Ribbon offered by the Afghan Hound Club of America

**NOHS BEST OF BREED** - Beaded Show Lead and Collar by Jody Gardner

**WINNERS DOG/BITCH** - Beaded Show Lead and Collar by Jody Gardner

**RESERVE WINNERS DOG/BITCH** - Beaded Show Lead by Jody Gardner

**FIRST PLACE IN EACH CLASS** - Crate Pad

**SECOND PLACE IN EACH CLASS** - Snood

**THIRD IN EACH CLASS** - Water bottle with Afghan Hound Image

**FOURTH IN EACH CLASS** – Dog Toy

**BEST PUPPY / BEST BRED-BY EXHIBITOR** – Afghan Art Leash Holder

**BEST VETERANS** - Decorative Box with Afghan Art in Lid,

Donated by Jody Gardner

**BEST JUNIOR HANDLER** – Decorative Box with Afghan Art in Lid,

Donated by Jody Gardner

Award Certificate and 2" Garry Newton Bronze offered by the Afghan Hound Club of America with 3 in competition.

**FIRST THRU FOURTH IN EACH JUNIOR CLASS** – Water bottle with Afghan Hound Image

**3 Awards of Merit may be awarded at the Judge's Discretion - Black & Gold Rosette**

**THE GREATER DETROIT AFGHAN HOUND CLUB  
SATURDAY, A.M. – OCTOBER 9, 2021**

**TROPHY LIST**

The following prizes are offered by the Greater Detroit Afghan Hound Club through the generosity of its members.

All prizes must be claimed the day of the show. None will be mailed.

The Greater Detroit Afghan Hound Club reserves the right to substitute a prize of equal or greater value.

**BEST OF BREED - Marquis Glassware by Waterford**  
**BEST OF OPPOSITE SEX – Marquis Glassware by Waterford**  
**BEST OF WINNERS –**

THE AFGHAN HOUND CLUB OF AMERICA OFFERS A (2") SILVER PLATED MEDALLION DEPICTING THE CLUB EMBLEM. SUSPENDED FROM A RED, WHITE & BLUE RIBBON.

**NOHS BEST OF BREED - Marquis Glassware by Waterford**  
**WINNERS DOG/BITCH – Marquis Glassware by Waterford**  
**RESERVE WINNERS DOG/BITCH – Marquis Glassware by Waterford**  
**FIRST IN EACH CLASS DOGS/BITCHES – Marquis Glassware by Waterford**  
**BEST VETERAN - Marquis Glassware by Waterford**  
**BEST PUPPY/BEST BRED BY- Marquis Glassware by Waterford**  
**BEST JUNIOR HANDLER: Marquis Glassware by Waterford.**

Award Certificate and 2" Garry Newton Bronze offered by the Afghan Hound Club of America with 3 in competition.

**3 Awards of Merit may be awarded at the Judge's Discretion - Black & Gold Rosette**

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**MIDWEST AFGHAN HOUND CLUB  
SATURDAY, P.M. – OCTOBER 9, 2021**

**TROPHY LIST**

All Trophies unless otherwise indicated are donated in the Memory of Louis and Peggy Swayze, Longlesson Afghans, by Steve Curry and Jan Swayze-Curry, John Miller & Graham Swayze Miller, Louis & Brittney Pence. Members and Friends of the Midwest Afghan Hound Club. All prizes must be claimed the day of the show. None will be mailed. The Midwest Afghan Hound Club reserves the right to substitute a prize of equal or greater value.

**BEST OF BREED - Framed print "A walk in an Urban Park" By Margaret Van Hook Swayze**  
**BEST OF OPP SEX – Framed print "House Dogs" By Margaret van Hook Swayze**  
**BEST OF WINNERS**

2" Silver Plated Medallion depicting the Afghan Hound Club of America emblem, suspended from a Red, White & Blue Ribbon

**NOHS BEST OF BREED - Framed Print by Jan Swayze-Curry**  
**WINNERS DOG/BITCH – Framed Print by Margaret van Hook Swayze**  
**RESERVE WINNER DOG/BITCH – Framed Print by Jan Swayze-Curry**  
**First in each class – Color note cards By Margaret van Hook Swayze**  
**2<sup>nd</sup> – 4<sup>th</sup> in each class – Black & White note cards By Margaret van Hook Swayze**  
**BEST VETERAN – In Memory of Carol Ness Sahiba Afghans**  
**Artwork by Robin Punsalan donated by Robin & Ernie Punsalan**

**BEST PUPPY/BEST BRED BY – Print by Jan Swayze-Curry**

**BEST JR. HANDLER – Artwork by Robin Punsalan**

Award Certificate and 2" Garry Newton Bronze offered by the Afghan Hound Club of America with 3 in competition

**AWARDS OF MERIT – There will be up to 3 Awards of Merit based on the number of entries, given at the Judge's discretion. Each will receive a Black & Gold Rosette**