

Morning hospitality  
Continental breakfast will be offered  
Hosted by Afghan Hound Club of Northern New Jersey

**AHCA BREEDERS' CUP lunch**

**Compliments Afghan Hound Club of Northern**

**New Jersey**

Following Best-of-Breed  
there will be a post- reception on site  
hosted by

**Dave and MaryAnn Giordano**

Positively no crates under Show Ring Tent during the show.

All equipment, crates and dogs must be removed from  
grooming tent following best-of-breed judging

Parking will be permitted in designated area only!

Pop-up tents may be allowed in designated areas only.

There will be no tents allowed around the immediate area of the  
show ring!!!!

LOTS OF GREAT COMPANY, A GREAT TIME TO RELAX, SOCIALIZE  
& MEET NEW FRIENDS!

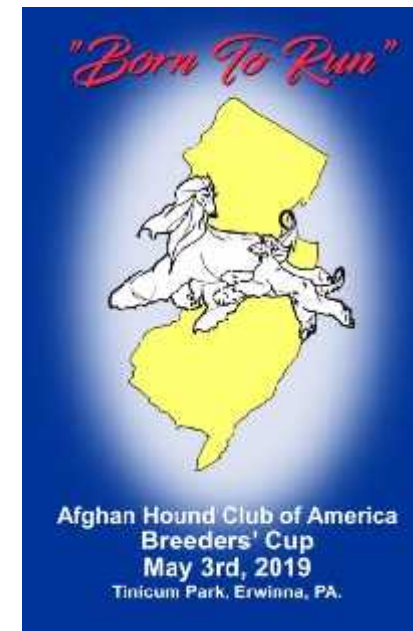


Don't Forget to bring SHADE  
and CHAIRS

**JUDGING PROGRAM**

**AFGHAN HOUND CLUB OF AMERICA**

**31<sup>st</sup> BREEDERS' CUP**



**May 3, 2019**

Dorma Busby Show Secretary  
11950 Plumbrook Rd.  
Sterling Hgts., MI 48312  
barakiavs@peoplepc.com  
Cell (810) 241-2529

## The Officers of the Afghan Hound Club of America

**President:** Russ Hastings  
**First Vice President:** Jennifer Taylor  
**Second Vice President:**  
**Recording Secretary:** Eddie Kominek  
**Corresponding Secretary:** Dorma Sue Busby  
**Treasurer:** Robert Jordan

### Board of Directors:

Beth Ann Hall, D. Scott Pfeil, Alicia Jones, Linda Jackson,  
Christine O'Connor Anna Tyler

**AKC Delegate:** Connie Butherus  
**Breeders' Cup 2019 Committee**

**Show Chairman:** David Giordano  
**Co-Chairman:** Duane Butherus  
**Show Secretary:** Dorma Sue Busby  
**Show Committee:**  
**Ring Steward:** Duane Butherus/Hal Perry  
**Hospitality:** Connie Butherus  
**Post Reception:** David Giordano  
**Grounds:** AHCA Members  
**Advertising:** Michelle Friesen,  
1218 Wells Court,  
Chesapeake, VA 23320  
Mgfriesen129@gmail.com

**Trophy Chairman:** Sandy Nelson  
**Vendors:** MaryAnn Giordano  
**Catalog Sales:** Dorma Sue Busby  
**Photographer:** Andrea Ashby  
**Vet on Call:** Crown Veterinary Specialists  
**Open 24/7:** 23 Blossom Hill Rd.,  
Lebanon, NJ 08833  
908-236-4120

**Judge:** Ms. Darlene Anderson  
 15616 Sycamore St.  
 Hesperia, CA 92345-2046

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**Catalogs will be available for sale at the show \$15.00.**

**Breeders' Cup Logo T-Shirts will be available  
 for sale \$20.00 at the show.**

## 31<sup>st</sup> AFGHAN HOUND BREEDERS' CUP SHOW HOURS 6:00 AM TO 7:00 PM (EDST)

Judges are not required to wait for dogs. The owner or handler of each dog is solely responsible for having it ready at ringside when its class is to be judged. For your convenience, the following class divisions have been carefully tabulated; however, neither the Club nor the Show Secretary assumes responsibility for absolute accuracy.

**There are 60 Dogs entered in this show.**

|                   |                      |           |
|-------------------|----------------------|-----------|
| <b>8:00 A.M.</b>  |                      |           |
| Puppy 6-9 Months  | Dog                  | 3         |
| Puppy 9-12 Months | Dog                  | 6         |
| 12-15 Months      | Dog                  | 8         |
| 15-18 Months      | Dog                  | 6         |
| 18-21 Months      | Dog                  | 2         |
|                   | <b>Total Dogs</b>    | <b>25</b> |
|                   |                      |           |
| Puppy 6-9 Months  | Bitch                | 11        |
| Puppy 9-12 Months | Bitch                | 5         |
| 12-15 Months      | Bitch                | 10        |
| 15-18 Months      | Bitch                | 9         |
|                   | <b>Total Bitches</b> | <b>35</b> |

**BEST IN BREEDERS' CUP**

**BEST OF OPPOSITE SEX IN BREEDERS' CUP**

### OFFICIAL SHOW PHOTOGRAPHER

Andrea Ashby  
 P.O. Box 408  
 Gilbert, PA 18331  
 601-681-4068

**Only the Official Photographer may take win pictures!**